
The Ohio Independent Baptist

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THE OHIO INDEPENDENT BAPTIST

Volume XXV

JUNE 1953

Number 8



RESCUE THE PERISHING.
CARE FOR THE DYING;
JESUS IS MERCIFUL,
JESUS WILL SAVE.



WHO ARE THEY?

A new family enters the auditorium and is seated by the usher who gives them a church bulletin and walks away.

Who Are They?

Why Did They Come?

Answer to the first question can be easily determined by direct question, or from the visitor's card. Answer to the second question is not so easily obtained, but upon that answer rests in no small measure, all future relations.

Why Did They Come?

This may be a new family in the community and the purpose may be simply to seek friends among the better class of people.

It may be a Christian family seeking church contact. They are just "shopping around," having no particular convictions on doctrine, but endeavoring to determine which congregation seems most friendly.

Or, the parents may feel that since the children are now old enough to attend Sunday School, it is time to make contact in their behalf.

On the other hand, it may be that during the year there has been a death in the family and this has brought with it a consciousness that eternity is ahead, and a desire to visit the Lord's house.

Perhaps, in the long ago they were members of some church, but something happened and for years they have never entered a church door. Now they feel a desire to fellowship with the Lord and His people.

Then, there is the possibility that some radio message or Gospel tract has awakened a consciousness of sin and there is a deep-seated desire to learn the plan of salvation.

It might be that there has been trouble in the home and the husband and wife are turning to the church for a solution.

Editorial Comment

Again, a representative of the church may have called at the home inviting them to service. That does not seem probable in the case at hand, since the representative did not meet the family at the church door, nor did that representative slip over to share the pew with them. The first question is: *Who are they?* The big question is: *Why did they come?*

The Deacons

It is the thought of many that the deacons are elected to serve the elements at communion, meet with candidates for church membership, and at other times—look important.

The wise and helpful deacon will note the new family and will, following the service or within the week, have answer to each of the questions. The answers will be written out and handed to the pastor, for his information.

The Pastor

If the visitor's card or the visitor's register is used, the pastor would probably call on the family in due time, but with no information at hand, he works under handicap. How fortunate the pastor who has in hand the answer to the second question: *Why did they come?*

One might say that they came to attend the service. That is obviously true, but behind that reason there is always another reason—a specific reason—why the family visited the church. Through the channel opened by the answer to the second question, the pastor can best approach the family in the name of our Lord. The church can provide the solution for every family problem, but better service can be given when the pastor meets the problem face to face.

TOO MUCH A young lady from one of the affiliated churches called at our office recently and said:

"It's too much! I simply can't do it! Sometime ago I began using my car to pick up some young folk, and a few of the older people, taking them to Sunday School and church. Now everybody is calling me and last Sunday I made three trips into wide-

ly separated parts of the city. It's too much and I can't keep it up, but I can't refuse them when they call, and don't want to mention it at the church. What would you advise me to do?"

We advised this young lady to go boldly to the pastor and the Sunday School Superintendent, and ask that they appoint a TRANSPORTATION COMMITTEE, announcing the name of the Chairman thru the bulletin, and have all persons needing transportation call that officer.

The progressive Sunday School operates a bus; however, these conveyances cover charted routes and many live far from these avenues. It is our suggestion that those who are willing to make regular or periodic trips to off-the-route territory be organized and operate under the direction of a Chairman, who would assign the volunteers as needs require.

Those children or aged people requiring regular transportation could be assigned to a few volunteers making regular trips, the occasional trips being handled as calls are received. The Transportation Committee can be made highly valuable in relation to Sunday school and Church attendance.

CULTURE ON WHEELS In the long ago boys and girls walked to school, sometimes over long miles of country road. Then, only when the home was a long distance from the church did the family ride.

Today few walk to school, and none walk to church if the distance is more than a few city blocks.

In the long ago, the young people were rugged, and the older people too. Physical effort was required to do every worth-while thing. The people put something into it, and got something out of it. Not only were they strong physically, but spiritually.

Statistics released by the army indicate that the rejections for physical disability during World War II greatly exceeded those of World War I and that the percentage of 4 F's is constantly on the increase.

This is a day of rugged individualism, but it doesn't extend to the feet.

DO WE RATE It is highly probable that egotism and near sightedness have had a strong influence upon our esteem of ourselves. We refer to the "progress" which has been made along various lines within the past few thousands of years.

It is true that we have accumulated products of man's inventive faculties; that communication and transportation are accomplished with greater ease and rapidity; that our educational methods have produced some results; that living and health are being safeguarded as never before by science, and that we have an abundant store of historical data to draw from, with resulting benefits.

However, are we greater mentally, physically, or spiritually than our ancestors, near or remote?

We go into the wreck of Egyptian civilization and marvel at the engineering skill that produced the pyramids, the art that fashioned the tombs and temples, and moving over to Palestine we unearth the aqueducts of Solomon and recognize the skill that would test the knowledge and ability of men in modern times. We read about, but can scarcely comprehend the hanging gardens of Babylon that were the wonder of the world, and doubtless would be today if they were in existence.

Wherein does the literature of the remote past suffer by comparison with present day production? It is acknowledged that the military strategy of Alexander the Great has never been surpassed.

Then, within the spiritual realm, how far below the ideal and fire that dominated the writers and prophets are we? To what heights does our faith reach in compari-

son with that of Abraham, Enoch, Noah and countless other of the Old Testament heroes? Have we any greater grasp upon the supernatural than those of thirty centuries ago? Have we closer contact with God?

Physically, can we say that our man power today is superior in any way to that commanded by Nebuchadnezzar, Darius, Cyrus or Alexander? Is there anything to indicate that in muscle and brawn we have advanced one step beyond the physical culture and stamina of our forefathers?

When we come to enthrone ourselves as the highest in history of the human race, we do appreciate the high honor bestowed upon us by ourselves, but we have some misgivings as to the soundness of the conclusion.

The big question as to our general progress is not whether we have exceeded all previous records, but whether we have maintained the records previously set.

ONE WAY We receive much advice designed to help us in editing the magazine, all of which is appreciated, but not all of which is adopted.

Frequently persons suggest that we attack some group, or expose some practice, or create an issue, to the end that interest might be inspired by controversy.

That is one way to promote a magazine but in our humble opinion it is not one way to reach men for Christ, or build up saints in the faith. Material frequently reaches our desk which would probably be considered good reading by those who like the sensational, but we have decided to just plod along in the same old fashioned way.

PATMOS CALLING!

Along about this time of year, when vacation time is due,
I think I'd like to travel—to visit some place new.
Then I get to reminiscing, as I think of days gone by,
And I get a sort of longing as a tear falls from my eye.

It seems I hear glad voices, raised in joyous song,
And my heart finds such sweet solace, as I join the happy throng.
Yes, I hear glad voices singing, I see heads bowed in prayer;
Once again I'm at the "Island"—e'en the trees seem hallowed there.

So I know I'll soon be going, up that old familiar track,
For I've got that old-time longing as Camp Patmos calls me back.

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CEDARVILLE BAPTIST COLLEGE AND BIBLE INSTITUTE

DELEGATES REJOICE AT MEETING IN PHILADELPHIA

By DR. LEONARD WEBSTER, Dean

Cedarville Baptist College and Bible Institute will open the fall term on September 11, 1953, with a four-year liberal arts program as well as a strong Bible Institute course.

Since the Board of Trustees of the Baptist Bible Institute of Cleveland assumed control of Cedarville College on April 4, they have spent many hours in planning and preparing for this greatly enlarged educational program.

Additional faculty members will be announced soon to provide for all the usual fields of study in a liberal arts college offering the Bachelor of Arts degree. Students are being encouraged to enroll immediately so that the college officials will be better able to plan for the new school year.

Throughout the General Association of Regular Baptist Churches, the news concerning God's miraculous provision of the Cedarville College property for the Baptist Bible Institute has been received with much thanksgiving and praise. Many have said that this is a definite answer to prayer. Regular Baptists have long felt the need for a liberal arts college wholly dedicated to the glory of the Lord Jesus Christ and operated on a definite Baptist policy. The Trustees and administrative officers are determined that, by the Grace of God, Cedarville Baptist College and Bible Institute



Leonard Webster

shall accept the challenge and meet this long-felt need.

No greater spirit of Christian love and interest could be shown than that manifested by the leaders of other GARBC-approved institutions and by the Council of fourteen in giving *Cedarville Baptist College and Bible Institute* a special time in the program at the Annual Conference in Philadelphia. Introduced by President Allan E. Lewis of BBI, Dean Leonard Webster gave a brief review of the events leading up to the acquisition of Cedarville College. The great assembly of Regular Baptist pastors, messengers, and friends from all over America were amazed at the demonstration of God's marvelous grace in pro-

viding this fifteen-acre campus and nine buildings to be used now in a program of Christian education true to the Word of God and committed to the doctrine of personal and ecclesiastical separation.

The Baptist Bible Institute has set a record of continued advance and improvement beginning with the first year of its operation. A sound educational program for training pastors, missionaries and other Christian workers has been established and BBI looks with justifiable pride upon its graduates. It is the purpose of the Board of Trustees to enlarge and strengthen this program as the school is moved to Cedarville in June. Emphasis will continue to be placed upon Bible Doctrine, Bible Exposition and Homiletics so that the Bible Institute graduates will be able to preach and teach the whole Word of God.

As an educational institution approved by the GARBC, *Cedarville Baptist College and Bible Institute* stands without apology for its fundamental, Baptist position. However, enrollment in the student body is not limited to those of the Baptist faith. All young people interested in college training of the highest scholastic standard offered in an environment of true Christian fellowship are encouraged to write to the Registrar for full information.

CHARLES BONIFACE CALLED

The Locust Corners Baptist Church, located about five miles south of Hudson, Michigan, recently issued call to the Rev. Charles Boniface, which was accepted and the pastor and family are already installed in the parsonage. The location is about 35 miles south of Jackson, Michigan and 20 miles north of Fayette, Ohio. The work is Baptist, independent, and is not connected in any way with the American Baptist Convention or any other organization.

Mr. Boniface has engaged in supply work among churches of Ohio Association for several months, residing in Wellington, Ohio.



— Cedarville College Gymnasium • Cedarville, Ohio

Baptist Bible Institute Holds Graduation Exercises

INSTITUTION OFFICIALLY MOVES TO CEDARVILLE

The following article written by Dr. Leonard Webster, reports that the Baccalaureate Address at Baptist Bible Institute, Cleveland, was delivered by the Rev. James T. Jeremiah of the board of trustees, and that Dr. John Durkin, dean of BAPTIST BIBLE SEMINARY, Johnson City, N. Y., presented the Commencement Address.

To us these selections are both meaningful and indicative. There is perfect unity within the local board, and full cooperation between the sister schools—Baptist Bible Institute, and Baptist Bible Seminary. With this unity and singleness of purpose, extending throughout the G A R B C, and approved institutions, God's rich blessing will prosper the forward march. (Editor)

The eighth annual graduation service of the Baptist Bible Institute of Cleveland was held Saturday night, June 6, at 7:45. The program was given in the auditorium of the Hough Avenue Baptist Church, 8273 Hough Avenue.

The largest graduating class in the history of the school heard an address by Dr. John Dunkin, Dean of the Baptist Bible Seminary of Johnson City, New York.

Commencement activities began Sunday afternoon, May 31, with the Baccalaureate Service. Pastor James T. Jeremiah of Emmanuel Baptist Church, Dayton, Ohio, who is also a member of the Board of Trustees, brought a challenging message to a large congregation.

The Alumni Banquet was held in the dining room of the City Mission on Friday night, June 5. The graduating seniors were guests of honor and were received into the membership of the Alumni Association.

The Graduation Service on Saturday night was of unusual significance. The Bachelor of Theology degree was conferred by the Baptist Bible Institute for the first time. Rev. Walter Banks of Cleveland and Mr. George Hunt of Adrian, Michigan, received degrees.

Twenty-one Seniors of the day school and five of the night school were presented by the Dean, Dr. Leonard Webster, and President Allan E. Lewis conferred the degrees and diplomas.

With this Commencement program, the day school of the Baptist Bible Institute closed its ministry in Cleveland. It has moved to Cedarville, Ohio, where a campus of fifteen acres and nine buildings have been acquired. Opening on September 11, the school will be known as *Cedarville Baptist College and Bible Institute* and in addition to its present program of Bible training, it will of-

fer a complete liberal arts college with courses leading to the Bachelor of Arts degree.

Those graduating were:

Bachelor of Theology Degree

Rev. Walter Banks, Cleveland, Ohio

George Hunt, Adrian, Michigan

Bible Institute Diplomas

Phyllis Marie Cunningham, Munnsville, New York

James Alonzo Douglass, Youngstown, Ohio

Raymond Eugene Feller, Wapello, Iowa

Rose Yvonne Haley, Flint, Michigan

Martha Josephine Hall, Decatur, Illinois

Harold Eugene Hasse, St. Petersburg, Florida

Edward C. Helmick, La Grange, Ohio

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J. Howard Jones, Bucyrus, Ohio

Nancy Hutsenpillar Kalmus, Cleveland, Ohio

Samuel Kalmus, Cleveland, Ohio

Leslie William Koskovics, Cleveland, Ohio

Robert Grayson McGrew, Cleveland, Ohio

Esther Ann McLallen, Erie, Pennsylvania

Theodore Elmore Mohat, Cleveland, Ohio

Mary Ann Morrin, Springfield, Ohio

Charles Joseph Owens, Waterloo, Iowa

Max Edward Tucker, Lancaster, Ohio

Helen Louise Wellman, Edinboro, Pennsylvania

John David Yardlay, Coudersport, Pennsylvania

Bible Institute Certificate

Richard Byron Johnson, East Bloomfield, New York

Bible Institute Evening School Diplomas

Zenas William Corell, Painesville, Ohio

Charles Kenneth Paine, Cleveland, Ohio

Anson Dale Tilton, Youngstown, Ohio

Bible Institute E.T.T.A. Diplomas

Mary Ann Johnson, Decatur, Illinois

Enid Alber, Cedar Springs, Mich.



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"INVENTIONS OF MEN"

The pure holiness of God must be comprehended if the merit of mercy, grace and love is to be enjoyed. Concerning His holiness a prophet was moved to write, "Thou art of purer eyes than to behold evil, and canst not look upon iniquity," (Hab. 1:13).

We live in a strange day when men can berate physical disobedience with great vehemence, and at the same time be identified with the strangest of spiritual alliances though they be condemned by the Word of God. Is it possible that we have a perverted sense of values? It is written, "God made man upright; but they have sought out many inventions," (Ecc. 7:29). The Divine attitude toward that practice of man is clearly revealed in (Psa. 106:29) "They provoked him to anger with their inventions: and the plague brake in upon them."

We are plagued in this day of grace with multiplied inventions of zealous men who conceive some new venture to set themselves up in spiritual business. Each day's mail brings to the pastoral desk new appeals for financial aid from—Christ for this, and Christ for that; or this for Christ and that for Christ. Are we serious in our desire to please the Lord? Then the course is so clearly blazed that one need not mistake Divine direction, consider (John 14:21-23) "He that hath my commandments, and keepeth them, he it is that loveth me: and he

that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him—if a man love me, he will keep my words."

Selfish desires of ambitious individuals was evidently in the Divine mind when the Holy Spirit through Paul was moved to proffer this warning in a pastoral epistle, "The love of money is the root of all evil: which while some coveted after, they have erred from the faith (inspired volume), and pierced themselves through with many sorrows," (1 Tim. 6:10). Did not the apostle speak of those who make a trade of, or literally huckstered the gospel in (2 Cor. 2:17)? Are we so ignorant of Satanic devices that we shall be deceived by religious zealots whose desire to be rich have caused them to fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition (1 Tim. 6:9).

It is true that many local institutions called churches have long since gone sour, but there is no indication that the Lord has entrusted some invention of man with the guardianship of truth! The scripture clearly instructs folk how to behave themselves "in the house of God, which is the church of the living God, the pillar and ground of the truth," (1 Tim. 3:15). It is with tenderest desire the Head of the church strives for the loyalty of all His own dear children as He directs this question to every heart, "Despise ye the church of God?"

BAPTIST BIBLE SEMINARY

Johnson City, New York

Baptist Bible Seminary has just completed twenty-one years of service with the graduation of forty-two young people. This brings to 604 the total number of alumni now serving the Lord at home and abroad as pastors, missionaries, teachers, and Christian leaders.

B.B.S. has one primary objective: the training of consecrated and capable leaders, fully committed to the proclamation of the whole counsel of God. There is a desperate need today for such leadership, sound in the Gospel, committed to the Biblical position of the sovereignty of local New Testament Churches and separated from worldliness and the apostasy. The need for such leadership at home and abroad makes the support of such an institution as this a real missionary project.

Applications for next fall are being received in record numbers indicating an increasing interest on the part of young people from coast to coast in the thorough, spiritual training offered at B.B.S. The fact that three year, four year, and five year courses are now all approved by the Board of Regents of the University of the State of New York, thus providing a fully accredited education, has made these courses increasingly attractive.

The Seminary's new building, Thomson Hall, which includes 50 rooms and 23,000 square feet of floor space, will make it possible for us to accept more students this fall, and thus to more effectively serve our churches in the training of our young people.

Special prayer is asked on the part of all friends of B.B.S. that wisdom shall be given in completing all the arrangements for another school year, and that financial provision shall be made for the increasing needs of this growing institution.

NEW ARRIVAL

Matthew arrived on April 16, 1953, to bless the home of Rev. and Mrs. E. P. Cochran of the First Baptist Church, Wauseon, Ohio. The little chap weighed in at somewhat more than eight pounds and will be a playmate for his two sisters and one brother, ages 8, 6 and 4.

WONE

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WHAT THE BIBLE SAYS ABOUT THE HOLY SPIRIT

By REV. GLENN H. DAVIS, *Pastor Bethlehem Baptist Church, Cleveland, Ohio*

This message was delivered by Pastor Davis at the Regional Conference On Evangelism held in the First Baptist Church, Elyria, Ohio, March 18, 1953. (Editor)

The peculiar emphasis of this brief message is "*The Holy Spirit and Revival*." The Book of Acts, though transitional, establishes God's norm for his people, we most sincerely believe. The early church did not enjoy an abnormal experience. Quite to the contrary, it is my conviction, that believers today, for the most part endure (for they hardly enjoy it) a sub-normal experience. God's norm for His people is clearly stated in Eph. 5:18. How many of God's dear children enjoy such an experience today? Yet it was the norm for the early church, because it is God's norm for his people.

I believe *the Holy Spirit is pre-requisite to revival*. In Acts 2:1 we see the disciples "all with one accord in one place." This was and is good. It is to be desired, for it is biblically enjoined. But this is not revival! We must read on to verse 4 before we meet a revived people. Their speaking in tongues is explained by the context vs. 5-11. It was necessary that they speak in tongues if they were to reach their audience with the gospel. For the simple reason their audience were men of other tongues, language or speech. However, the important emphasis of this context is that a spirit filled band, no longer afraid, but powerful in the spirit of their God reached three thousand souls for their Lord with one message as the result of the unified effort of a spirit filled band of believers. This, my dear friends, is revival!

I believe *the Holy Spirit is the power for revival*. First, because Jesus said so, Acts 1:8. If it were not so, he would have told us, John 14:2. Second, because the Book of Acts proves it. It was a group of disciples who could say, "we are his witnesses of these things: and so also is the Holy Ghost," Acts 5:32, who are described in Acts 4:33, "with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." We have cited a few



Glenn H. Davis

of many examples to be found in the Word of God. However, read in the book where you will and you will discover that the Holy Spirit is God's power for revival!

In conclusion, I believe that *the Holy Spirit is the preserver of revival*. The second chapter of Acts, Acts 4:31 and vs. 33 and Acts 5:32 together with many other portions in Acts and throughout the Word of God clearly establish this truth. As long as the disciples of our Lord were filled or experienced fresh infilling of the spirit, they were a revived, powerful, witnessing people. When they were no longer

filled with the spirit they were a frightened, cowering, silent people. Yes, my friends, the Holy Spirit is the preserver of revival.

We therefore hold that if the people of God are to be revived in this our day they must first of all be filled with the spirit for this is pre-requisite to revival. When God's people are filled with His spirit, they will discover that the Holy Spirit is God's power for revival, as, in His power, they are revived. As a result of their having been revived in the power of the Holy Spirit, God's people will learn that the Holy Spirit is alone the preserver of Revival. May it please our gracious Lord to revive His people and through his people, His work in these last days.

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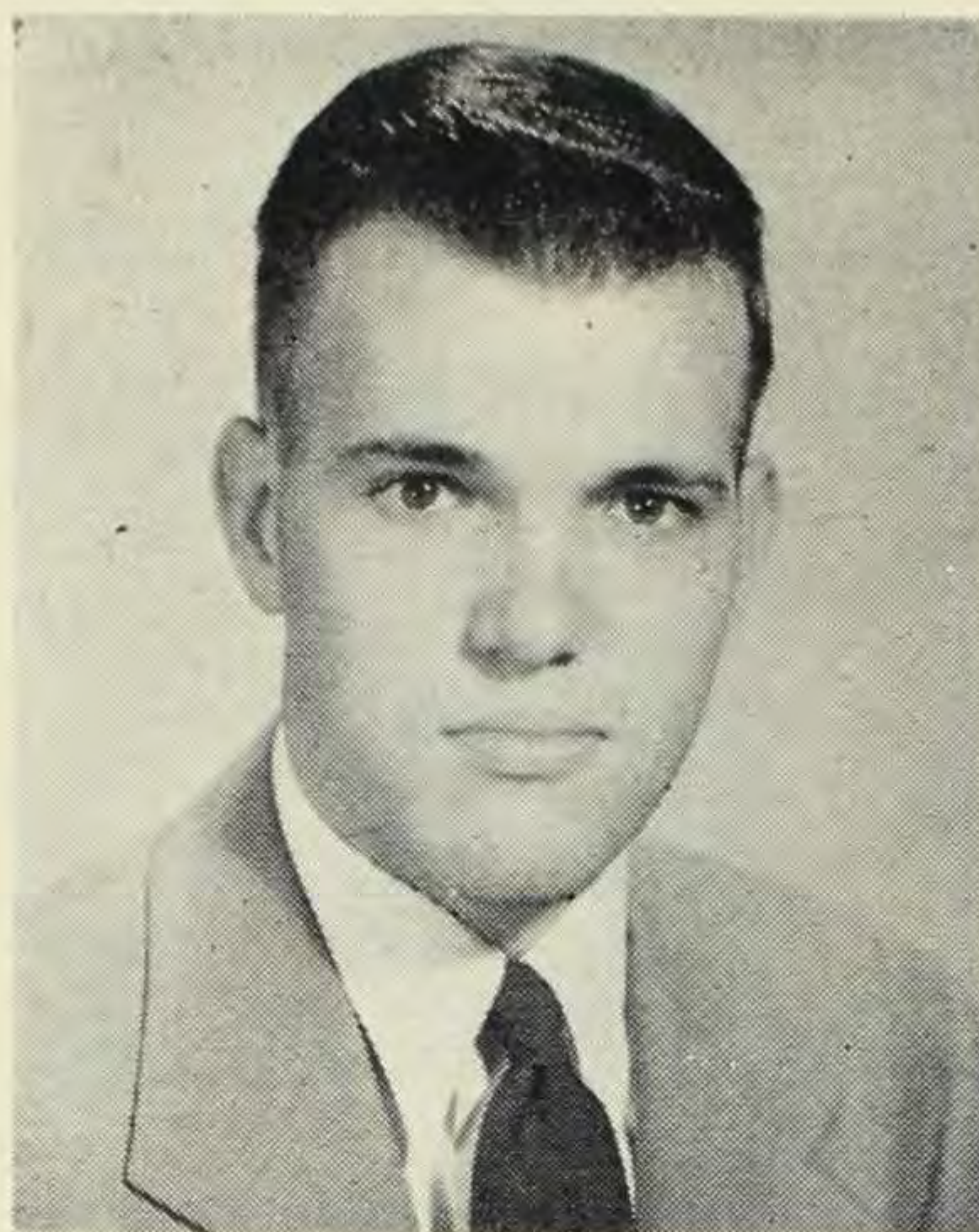
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LETTING GOD'S POWER WORK THROUGH US

By DONALD ALLEN WAITE, Cedarville, Ohio

2 KINGS CHAPTER 19



Donald Waite

Since we as believers live in the midst of a "crooked and perverse generation" (Phil. 2:15), we face constant rebuke and ridicule from the unregenerate who live all around us. How do we stand up under this ridicule? Do we melt and tremble under these severe words of criticism from the children of the Wicked One? Do we try to show them that they are wrong, and that there really isn't much difference between us after all? Hezekiah was not like this.

I. THE SETTING

A. *The place.* As soon as king Hezekiah took the throne he began to have trouble. He had removed the high places of Jerusalem, broken down the images and cut down the groves (18:4). The Lord was with him "and he prospered whithersoever he went

forth" (18:7). The scene of the greatest contest of his life took place in the city of Jerusalem itself (18:17).

B. *The danger.* The king of Assyria sent Tartan, Rabсарis, and Rab-shakeh to ridicule king Hezekiah (18:17). This did not bother Hezekiah, however. He had rebelled against Assyria and had made up his mind he was not going to serve him (18:17). He was going to serve the Lord his God, come what may. With taunting words the messengers from Assyria ridiculed the God of Israel, saying that He was not able to deliver the city from Assyria (18:32). None of the other gods could deliver the other nations from Assyria's military might, how could the Lord God of Israel? These words were all aimed at getting Judah to make an alliance with this wicked Assyrian nation.

II. THE EVENT

A. *The reaction.* Hezekiah showed himself a man in his reaction towards the empty words of these unbelievers. He went right on trusting in His mighty Savior God to deliver him and his people from the jaws of Assyria. He sent Eliakim, Shebna, and the elders of the priests to Isaiah the prophet (19:2). Isaiah answered immediately with words of comfort, saying to Hezekiah "Be not afraid of the words which thou hast heard" (19:6). Even a letter from Assyria failed to make Hezekiah weaken. Instead he spread it out before the Lord in prayer (19:14-19).

B. *The victory.* Isaiah assured Hezekiah that the Lord would defend Jerusalem Himself and save it for the sake of David, His servant (19:34). This He did. In the still of the night, the Angel of the Lord smote 185,000 of the Assyrians, causing the rest to flee (19:35-36).

III. THE LESSON

As in all other cases studied so far, so in this one—the Lord takes great delight in manifesting His unsurpassing power and might in the destruction of the forces of the enemy. He delights to bless and honor the believers who trust Him as implicitly as the nursing child trusts the arms of his loving mother. Only with such an attitude of dynamic trust can our God, Who has saved us by simple faith in His Son, the Lord Jesus Christ, truly let His power flow through us and use us to His glory.

STORK! STORK!

The Rev. and Mrs. Arthur F. Jones of First Baptist Church, Niles, Ohio, have announced the arrival of Paul Campbell, as of May 14, 1953.

The youngster weighed in at 8 pounds, 2 ounces and has a good head start to accomplish the big things set before him by the proud parents. Paul Campbell starts out with three sisters, old enough to help him along.

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.

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THE CONSTRAINING LOVE OF CHRIST

By REV. CHARLES NOFSINGER, 6147 West Third Street, Dayton 7, Ohio

Following his graduation from Baptist Bible Institute, Cleveland, Mr. Nofsinger entered Baldwin-Wallace College at Berea, Ohio, from which he is being graduated this month. Formerly the pastor of Superior Avenue Baptist Church (now Faith Baptist Church), Cleveland, he has, since his resignation, served as Interim Pastor of Beebetown Baptist Church, Brunswick. The pastor will be available for supply work during the summer and plans to enter Grace Theological Seminary, Winona Lake, Indiana, in September. (Editor)

Having accepted Christ while in the service of the United States Navy, His love constrained me to prepare myself to preach the unsearchable riches of Christ. After completion of my work at the Baptist Bible Institute of Cleveland, doors of service were opened. During this time of service for the Lord, the old challenge of further preparation was renewed. Upon graduation from college this June, the challenge of further preparation still constrains. The following passage will undoubtedly convey to your heart just what I mean.

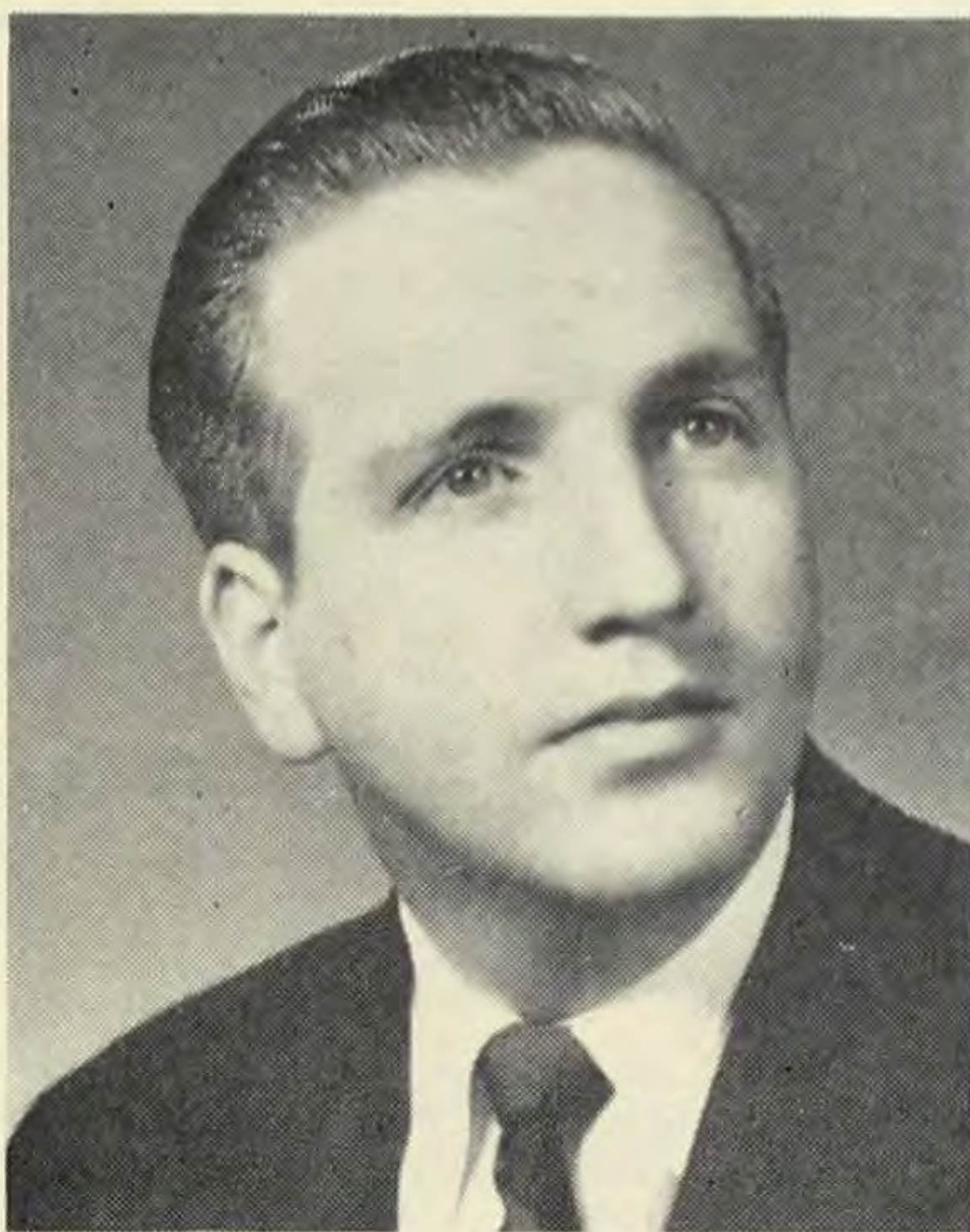
In Romans 1:14-17 Paul tells us he is debtor both to the wise and to the unwise; he is ready to preach the gospel; he is not ashamed of the gospel of Christ. Let us consider these three aspects.

I am debtor.

The same love which constrained Paul to preach constrains us today. (II Cor. 5:14) One may realize his debt of love without being fully ready. Christ saves us not only from something but unto someone. He delivered us from the bondage of sin unto Himself. Our debt of love finds expression through personal testimony as well as preaching and teaching. In II Corinthians 5:11 we read how Paul, realizing the terror of the Lord, admonishes the Corinthian church to persuade men to turn from their wicked ways unto Christ. Here again we see *the constraining love of Christ*. How wonderful it is to work for Christ because we are saved. (Ephesians 2:10) It's evident we are living in an age of confusion, liberalism, and modernism. Paul said he was debtor to the wise as well as to the unwise.

I am ready

To meet the needs of this age, we must have men who are willing to meet the onslaughts of the



Charles Nofsinger

enemy. Paul met the issue in his day. We must do no less in ours. We should live as though the Lord would come at any moment, it's true, but let us prepare ourselves as though He would not come for a hundred years. We owe the gospel not only to the down-and-outs but also to the up-and-outs. As much as was in Paul, he was ready to preach. Paul's admonishment to Timothy in II Timothy 2:15, was to study to show himself approved unto God, a workman that didn't need to be ashamed in rightly dividing the word of truth.

I am not ashamed.

God has not only given us the spirit of power (II Timothy 1:7), but he has entrusted us with the message of power. What a glorious message it is. Certainly one of which we should not be ashamed. The message itself is the power of God unto salvation. We have only to look at the lives of those who have accepted Christ to see the regenerating power of the message. The very righteousness of God, Paul tells us, is revealed in the gospel of Christ. This transforming power is sufficient for all who will believe. Paul had no reason to be ashamed


of the gospel for it had wrought a miracle in his own life, as he turned from Saul the persecutor to Paul the apostle. Hasn't the gospel done the same for us? Certainly no less than what it had for Paul.

Upon consideration of this passage, we may well realize ourselves as debtors and be able to say that we are not ashamed, but the question arises in my own heart, "Am I fully ready?" In conclusion one might say one is never fully ready but one should never stop preparing. There have been many men of God express their desire for further preparation but because of circumstances and age had to render their desires hopeless. What an opportunity Cedarville Baptist College shall afford our youth. We can praise God for his goodness in raising up a place of training and preparation for our Baptist Young People. It truly will arise to the need of the age and send many on their way into service for Christ more fully prepared.

Purpose is planning today for that which we hope to accomplish tomorrow. Paul purposed to preach the gospel to those at Rome also, but in so doing he could say, "I am debtor . . . ; . . . I am ready; I am not ashamed . . ." I trust this may remain a challenge to your heart as it has to mine.

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YOUR FIELD AND MINE

REV. RALPH T. NORDLUND, *Fostoria, Ohio*

● BUILDING FOR THE FUTURE ●

"And they came and did work in the house of the Lord of hosts, their God."
Haggai 1:14.

One-half of our churches are in building projects or are planning toward that end. It is a very healthful sign. Our churches cannot afford to build for pride, but only because the blessing of God is so crowding them that they must. The pastor may dread it as an interruption of his spiritual program. The people may dread the expense. Yet both pastor and people should thank God for his blessing and dare to launch ahead.

This month we will only discuss the preliminary planning and hope to write next month on the actual building operation. Since we want to help both small and large churches, we confine ourselves to the general principles that apply to all.

The Survey Committee

When a church seriously considers building, it should always appoint a survey committee that can look into the matter from the various angles of the total constituency of the church. It should be made up of the leaders of the various departments and activities of the church. The Nottingham church wisely says,

"The first step in a building enterprise is not to appoint a building committee."

It may be the second or third step, but the first is to find out just what the church needs in departmental Sunday school room, for the young people, music, and social activities.

It may also want to make a study of its location, and the wisdom of seeking for a better location in a growing neighborhood. It certainly needs to chart out as well as possible what the probable growth will be during the next 25 years and recommend a building that will be large enough or can be enlarged according to needs.

The survey committee should visit other new churches, of the same approximate size, and should make a general but not final study

of approved church plans. The ideas of the pastor might be good, the ideas of a small town contractor are almost certain to be wrong, and even the plans of a city contractor who has built non-Baptist churches should be received with caution. Baptist churches do not want this modern craze for semi-medieval Anglican buildings. The Department of Church Architecture, Sunday School Board of the Southern Baptist Convention, Nashville, Tenn., has very fine plans and a packet of general advice that every church should have. This material is free for the asking.

Financial Planning

Most churches do not have a large bequest handed to them, and so they need to raise money well in advance of the great day of building. The Southern Baptist Department of Church Architecture advises that a church have one-third of the cost of building in hand before beginning, raise

one-third during the time of construction, and pay the remainder over a period of ten to fifteen years.

Greatly needed additions can safely be undertaken with less on hand because of the equity of the old building. The Emmanuel church in Dayton has a fine church and additional land all paid for, and desperately needs a larger auditorium. The \$50,000 it will owe is a little more than half of the project, but is relatively small for their large congregation. The Broadway Bond Company of Houston, Texas, has worked out a bond plan with them in which they will sell bonds at 5% interest locally and repay on a monthly basis in 13½ years.

The Wellington church is to be congratulated on the courage with which they are planning a fine modern building on a new location. With a good offer on their old building, they are now making a drive to secure gifts of \$500 to \$1000 from members, and pledges for smaller gifts on a weekly basis. They also expect to sell bonds at 5% for the amount they will owe.

Churches need to mix faith and common sense in sizing up how much debt they can afford. As a whole, it is bad business to borrow when money buys so little with the prospect we may have to repay with dollars very hard to get; and yet it is worse business to condemn a church to smallness when a larger plant could send it forward by leaps and bounds. A church in a static or deteriorating neighborhood should be very careful about going in debt. A growing church in a growing community can afford to launch ahead.

In one matter we can all agree that money raised before hand always makes the financing easier when the contractor begins to call for cash. Every growing church should have a building fund and a regular plan to encourage people to give to it whether it be one year to ten years before it is used.

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CHICAGO PASTOR CALLED TO ERIE

Rev. Robert M. McMillan, pastor of Kildare Avenue Baptist Church, Chicago, received a unanimous call at a business meeting held in Bethel Baptist Church, Erie, Pennsylvania, early in the month of May. The pulpit of this influential church has been vacant since the resignation of Rev. Hall Dautel, called to Portsmouth, Ohio, about ten months ago. Immediately after receiving notice of acceptance from Mr. D. R. Johnson of the Erie Church, we made contact with Dr. S. Franklin Logsdon, a personal friend of the incoming pastor, and later with Mr. McMillan, personally.

Biographical Data

The pastor was born in Glasgow, Scotland, receiving his education in Glasgow University, and the Glasgow Bible Training Institute. Further studies were followed in London University, Pioneer Theological Seminary, and Burton College.

In Britain Mr. McMillan engaged in some evangelistic work, and served two pastorates, one in Scotland and the other in Birmingham, England.

Mr. and Mrs. McMillan came to North America about six years ago, and the pastor served for five years with the People's Church of Montreal. While pastor of the People's Church Mr. McMillan was appointed by the Canadian Government to serve as evangelist to the St. Vincent de Paul Penitentiary in Roman Catholic territory—Quebec Prov-



Robert M. McMillan

ince. Mr. McMillan rejoices in one recording made from a broadcast in the penitentiary in which four inmates who has been led to know the Lord Jesus Christ as their personal Saviour, sang a quartette number. Two of these are serving life sentences for murder.

The pastor served more recently with the Kildare Baptist Church, West Belden Avenue, Chicago, where the progress was marked by increased attendance in all departments.

Mrs. McMillan is the daughter of a pastor who was converted from Catholicism, and her brother is a Baptist pastor. She was also born in Scotland. Pastor and Mrs. McMillan have two daughters, Ruth 8, and Pauline 15 months.

Bethel Baptist Church

The Erie Church has for many years been prominent in the affairs of Ohio Association, two of the pastors—Dr. Earl G. Griffith and Rev. Hall Dautel, serving as executives in the fellowship.

During the pastorate of Mr.

Dautel the property was greatly improved by several interior changes and the addition of a spacious Sunday School and Recreational Building, the cost of the improvements being about \$90,000.00. The church is well located in a residential district, and on one of the principal cross-town highways.

The church roster carries a membership of approximately 550, annual income from tithes and offerings, \$37,000.00, including \$12,000.00 set aside for missionary work.

During the past fifteen years it has been the privilege of this editor to conduct many services in Bethel Baptist Church, and to become well acquainted with the leading families, whom we hold in the highest regard. Down thru the years Mrs. A. D. O'Keefe of that congregation, has represented *The Ohio Independent Baptist* and has maintained a local subscription list of 60 to 80, continuously.

Mr. and Mrs. McMillan are coming to a church which has stood for more than two decades as a bulwark against apostasy among the churches of that great city, and hundreds have been led from sin to a saving knowledge of the Lord, under the aggressive ministry of its pastors. The newcomers will find a hearty welcome awaiting them in Ohio Association and it is the hope of affiliated churches that they will take an active part in affairs of the fellowship.

BOOK REVIEWS

IDEAS FOR A SUCCESSFUL PASTORATE

This might be *just another book*, except for the fact that it was written by JOHN HUSS. Dr. Huss is the originator of the "Hour Of Power,"—a plan for the mid-week prayer service, now widely used.

The pages: Ideas to encourage members of the church to win souls. Ideas to conserve the fruits of evangelism. Ideas to make the mid-week service the "Hour of Power." Ideas to make your church bulletin more effective. Then, there are Ideas for the personal use of the pastor in his pulpit ministry.

Without question this is a great book. It carries about 150 pages, well bound, and priced by Zondervan Publishing House, Grand Rapids, at \$2.00.

THE WINNING OF KAY SLADE

Comparatively few persons rise above their surroundings and more than you may think "follow in the footsteps of their fathers." This might have been true of Kay Slade, but for the mercy of God.

Kay was born amid the most humbling of surroundings and was just a tolerated girl from shanty town, but after she had

met the Lord Jesus Christ things changed. It's the story of a long, hard struggle and a winding course of experiences, and the author *Albert C. Wyckoff* has given it the touch which commands constant reading to the end.

Zondervan Publishing House—\$2.00.

THE MYSTERY OF THE MARSH

Here is the latest book—the fifteenth full length Christian novel written by Paul Hutchens.

The setting is along the Mexican border, where two girls, Lila Fac, and Camilla, claim the interest of a popular young writer. It's a long story, covering 150 pages, but

(Continued on page 19)

LORAIN CHURCH RECEIVES GIFT

ADDITIONAL PROPERTY PURCHASED — PLANS TO SELL CHURCH

Rev. Verne L. Dunham, pastor of The East Side Baptist Church, Lorain, Ohio, has announced that Doctor Charles Meek, a well-known medic of Lorain, not a member of the church, recently made gift to the congregation of six choice building lots in a residential district, each 122 feet by 210 feet under an agreement that the congregation build a church thereon. Immediately after receiving deed for the property, the congregation purchased six additional lots, of the same dimensions, adjoining. The property is located on Euclid Avenue, within the incorporated limits of the city of Lorain, about one mile east of the present house of worship.

Church House To Be Sold

About two years ago the East Side Baptist Church was remodeled and with the enlarged seating capacity can accommodate approximately 300; however, the remarkable growth of the work under the effective ministry of Pastor Dunham, supported by the cooperation of aggressive officers and a spiritually-minded membership, has made it definitely necessary that larger quarters be provided, and additional parking space procured.

The property is in excellent condition and there will doubtless be a ready market. If the property is procured by a church organization, all of the seats and furnishings will be included; how-

ever, if it is purchased by an organization for other use, it is probable that all seating and furnishings will be incorporated in the new house of worship. The present church is located on Danley Square, Lorain, an attractive location.

Prospects

The city of Lorain has been the center of industrial activity for several years and it has been apparent to the East Side Baptist Church that some arrangements must be made to care for the increase. In his report Mr. Dunham indicated that the gift was considered by the people as the voice of the Lord—a command to go forward.

BROOKSIDE PASTOR RESIGNS

REV. ERNEST FINKENBINER CALLED TO WEST VIRGINIA

Rev. Ernest A. Finkenbiner read his resignation to the congregation of Brookside Baptist Church, Cleveland, Ohio, Sunday morning, May 17, and will terminate his pastorate June 28, 1953.

Mr. Finkenbiner entered the Cleveland pastorate in January of 1950, following his service as Deputation Agent for Christian Missions, and during the three and one-half years the church has made considerable progress:

One unique feature of the work is a Sunday evening study period for the entire congregation. At 6:30 classes are arranged for all persons over six years of age who have well arranged courses including Old Testament Survey, New Testament Survey, Doctrine, Method and Procedure, and Bible Synthesis. The classes are conducted on the school-room plan, each group under the direction of a qualified teacher. This has been highly valuable in strengthening the effectiveness of Christian service.

The choir has been well organized and is directed by Thomas Harpothian and Charles Theis. This musical organization, supported by the newly installed electric organ and a grand piano, has been a joy to the people.

The Sunday School has an average attendance of about 200,



E. A. Finkenbiner

with about 275 in the morning service. The church, located at 3420 Henninger Road, near busy 25th Street, has attracted many visitors since the coming of Pastor Finkenbiner.

The church owns two dwellings in addition to the house of worship, one of which is used as the parsonage. Offerings of the people aggregate about \$25,000.00 per year, approximately \$8,500.00 of this amount contributed for missionary work.

The Rev. Finkenbiner will become pastor of the Jefferson Avenue Baptist Church—an independent work—in Huntington, West Virginia, succeeding the Rev. O. F. Scott, who recently terminated a seven-year pastorate.

The Huntington church carries a membership of approximately 500, with about 550 attending the Sunday School. The house of worship is commodious and attractive, and the 10-room parsonage is well located.

During his pastorate in Cleveland Mr. Finkenbiner taught classes in the Cleveland City Mission, also at the headquarters of Union Gospel Press, and was under constant call for outside ministry. However, it is the policy of the pastor to give the local church first consideration and many invitations for outside ministry were declined. The outstanding ability of Mr. Finkenbiner as a Bible expositor has attracted widespread attention and he has frequently been scheduled for the programs of Ohio Association. He was recently an evening speaker at the annual meeting of the General Association of Regular Baptist Churches held in Philadelphia. Readers of *The Ohio Independent Baptist* have frequently written to us expressing gratitude for the periodic writings of Pastor Finkenbiner, and we have invited him to continue the studies.

Mr. and Mrs. Finkenbiner are the parents of Mrs. Jack Dolph, Bellefontaine, Ohio, also Mary Jo, age 18, of the home.

The people of Ohio Association will always have an interest in the

ministry of this beloved brother, and the welfare of his family. It is with a feeling of regret that we lose his fellowship among the local churches, but he will labor under the constant prayer of his friends in Ohio.

VISITING AFRICA

Mr. and Mrs. A. G. Fetzer of Mid-Missions entered the International Airport, New York, May 25, to begin the first lap of a business trip for Mid-Missions. The first stop was Monrovia, Liberia, then to the Gold Coast where the first organized conference of Mid-Missions will be conducted. Following that session they will go to the Belgian Congo where Mid-Missions plans to establish a work. A station survey will be made in French Equatorial Africa and then a trip over the desert to France. They plan to return from Le Havre on the "United States" about July 17, arriving in Cleveland during the last week of the month.

WHILE ENROUTE MR. AND MRS. FETZER WILL WRITE A "TRAVELOG" FOR THE OHIO INDEPENDENT BAPTIST, which will be published serially. The chapters will be sent to us airmail and compiled for publication.

Mrs. Fetzer is a speaker of outstanding ability, but she declares that she is not a "writer?" She adds, however, "My husband says that he will edit the articles for me."

We have every reason to believe that very soon after the return of Mr. and Mrs. Fetzer, an important announcement will be made. Watch for these articles and subsequent writings.

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ORDINATION AT DRESDEN

A Council of Churches called by the Bible Mission Baptist Church of Dresden, Ohio, Rev. Llewellyn Thompson, Pastor, convened on April 14, the afternoon being devoted to the examination of Keith L. Gilmore, to determine suitability for Ordination.

Rev. Walter Young of Coshocton served as Moderator, and Rev. G. Howard Hein, South Olive, as Clerk. The examination revealed that the candidate had good working knowledge of the Scriptures and Baptist Church Polity. The Council recommended him to the church for Ordination.

In the evening of the same date the Ordination ceremony was held, at which time, Pastor Young continued as Moderator, Kenneth Fuller of Salt Fork reading the Scripture, and Rev. Neil Wilson offering prayer.

Following the Ordination Message, Rev. Marshall Harper of Second Baptist Church, Cam-

bridge Offered the Ordination Prayer, Rev. Howard Hein gave Charge to the Candidate, Rev. Harold House of Byesville, presented Charge to the Church, and Rev. Thompson Extended the Right Hand of Fellowship.

The Rev. Gilmore is a graduate of Nyack Bible College and spent one year at Taylor University. He served for about five years with the Christian and Missionary Alliance, leaving that group about one year ago. He is now serving as pastor of the Bible Mission Baptist Church, Otsego, Ohio, affiliated with Ohio Association, and also conducts the Bible Baptist Chapel in Zanesville, Ohio. The pastor accepted call to the church at Otsego in October 1952, and occupies, with his family—wife and two daughters—the parsonage of that church. Pastor Gilmore is said to have exceptional talent as a teacher, and has considerable musical ability.

Twentieth Annual Bible Conference

The Mahoning Valley Bible Conference is holding its Twentieth session in the Struthers Baptist Tabernacle, Struthers, Ohio, June 7 to June 28, inclusive, with a varied program.

June 7-14 was set aside for Christian Missions at which time there were several representatives on the program.

June 20 has been dedicated to the young people of Bethany Baptist Association consisting of churches in Niles, McDonald, North Jackson, Evansville, Struthers and Youngstown. In the evening a banquet will be held at which Rev. H. K. Finley will be the speaker.

June 21 will provide services throughout the day in the Struthers Baptist Tabernacle, Rev. H. K. Finley, speaker. One feature of the program will be a mass meeting at the Bible School hour for all persons above junior age, Mr. Finley presenting the lesson. (The twentieth year for this speaker.)

June 23, 24 and 25 will be a treat for all those who attend when Rev. R. I. Humbert of Flora, Indiana, presents a series of Bible lectures.

June 28 has been set apart for the Cleveland Hebrew Mission when the superintendent, Rev. Gerald Smelser will present the work.

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This is a new edition of Pink's verse-by-verse exposition of the Gospel of John, previously distributed as four volumes. The demand for this worthy work has exhausted several printings. The set has been out of print for many months and this announcement will be good news to many students of the Word.

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The Reverend H. K. Finley
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One of the ministers in your association has suggested that we write you about our Life insurance. The simplest—and therefore the best—way to obtain retirement insurance for the men in your group is through an Endowment at-age-65 policy, which will provide a monthly income for life beginning at age 65.

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Note particularly the \$5,000 death benefit referred to above. It is an actual fact that per dollar of cost the Union can provide as large a monthly annuity feature as would a pure annuity plan in a commercial agency company, and, in addition, the Union's policy provides a full face death benefit, something a pure annuity does not do.

CASH AND LOAN VALUES: That the policy builds generous cash and loan values is an important point to explain to the men. If for any reason any man later finds it impossible to keep up the premiums, he will be guaranteed an equitable return, either in (1) cash, (2) fully paid-up insurance of a smaller amount, or (3) extended protection for the full original face.

FINANCIAL STANDING: The Union closed last year 121% solvent, a figure speaking volumes in terms of dependability, stability, soundness, and strength. The average solvency figure for agency companies is around 107%. While 107% is adequate—and more than adequate—121% is that much better. The Dunne's Report for 1953 is enclosed.

PREMIUMS: Premium rates per \$1,000 are shown in the enclosed folder, "Share These Benefits." During the first year as well as during subsequent years, premiums may be paid annually, semi-annually, or quarterly. Rates for larger sized policies are increased in direct proportion with the size of the policy—for a \$5,000 policy, for example, multiply the given premium by 5.

At age 35, a \$5,000 Endowment at-age-65 policy would require a first-year premium of \$96.10 and a subsequent-year premium of \$144.15.

PERMANENT, TOTAL DISABILITY: Any man who is acceptable from a health standpoint may include permanent total disability and waiver of premium protection. This rider is offered to age 50—after 50 it is not advisable because if disability has not occurred by age 56, the protection is discontinued.

This clause provides that if a man is permanently and totally disabled, he will be paid \$10 per month for each \$1,000 of insurance that he holds. No further premiums are collected. The full death benefit continues to be guaranteed, and the full maturity value.

Few insurance companies write this clause now and of those that still do, most only pay \$5.00 a month indemnity per \$1,000 instead of the \$10.00 a month we still pay.

DIVIDENDS: Dividends may be taken in cash, applied on the premiums, or allowed to accumulate at compound interest in the Union. Using the example of a \$5,000 policy taken at age 35, if dividends are allowed to accumulate at compound interest, the policy will have earned an extra \$1,260 at age 65. This would make a total retirement fund of \$6,260, or in terms of monthly income, \$38.50.

Of course, dividends cannot be guaranteed, but the figures given above are based on conservative estimate.

Now, getting down to the practical method of writing this insurance, we will be glad to contact the men directly, or you may wish to send them the information.

The Union is a full Legal Reserve company operating on the non-agency system for the insurance of ministers and others in religious work. That we have over \$35,000,000 of Life insurance in force, with a solvency rating 121% is eloquent testimony of the strength and soundness of the company. The Endowment-65 policy provides both protection and retirement income.

Sincerely yours,

O. R. TRIPP
Executive Vice President

GENERAL ASSOCIATION OF REGULAR BAPTIST CHURCHES

The Twenty-Second Annual Meeting of the GARBC was held in Philadelphia, May 11 to 14, inclusive, 1953, and all reports indicate the best in fellowship was enjoyed.

Seven hundred and eighty-five messengers were registered and many were present from a distance who were not represented on the registration books. Thirty states were represented, with New York State having the largest representation.

Seven members of the Council of Fourteen were elected, as follows: William Headley, Clarence Keen, Kenneth R. Kinney, R. L. Powell, WILBUR C. ROOKE, Carl Sweazy, and ARTHUR F. WILLIAMS. Pastors Rooke and Williams are serving in Ohio Association.

Two resolutions; one having to do with business method and procedure, the other with territorial division of the association, were not approved by the delegates. We consider the action of the delegates to be wise and prudent. One resolution with a view to changing the wording of the Articles of Faith, was withdrawn, which action was undoubtedly well-timed, since the delegations seemed to be divided in opinion. Peace and unity has always characterized the General Association and under present leadership the characteristic will undoubtedly be continued, indefinitely.

The next annual meeting is scheduled for Chicago in May of 1954.



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First Annual Graduates' Banquet

HEBRON ASSOCIATION

By ARTHUR DYKE, *Elyria, Ohio*

"A joyful and profitable time," is the only fitting phrase with which to describe the First Annual Graduates' Banquet of the Hebron Association, held at the Oberlin Inn, Oberlin, Ohio, on Friday evening, May 22nd, at 6:30 P. M. A delightful and appetizing dinner was served to the one hundred and eight juniors, seniors, their guests, pastors and their wives, representing most of the churches of the Association, in honor of those completing their high school training.

Dr. Howard Young of the First Baptist Church of Wellington, was master of ceremonies and Rev. William Fusco of Calvary Baptist Church of Sandusky led in a joyful song fest after the dinner. Several special musical selections were included with the young people from the various churches participating.

Dr. Arthur F. Williams of the First Baptist Church of Elyria spoke a brief word of commendation and exhortation to the graduates.

Herbert Langthorp, of the East Side Baptist Church of Lorain, replied for the seniors.

An opportunity was given to the young people for a word of testimony and to express their hopes and plans for the future.

Included in these plans was training in college and Bible School, and for one girl to eventually serve the Lord as a missionary. All indicated their desire to know His will and to do it.

Rev. Ernest Finkenbiner, pastor of Brookside Baptist Church in Cleveland, was the speaker. His address to the young people was based upon the story of Moses as recorded in the 11th chapter of Hebrews. "The world is desperately in need of leadership," said the speaker, "and it is from the youth of today that the leadership of tomorrow must come." The remarkable leadership which Moses exhibited in the days of Israel's deep distress was explained on the basis of the Biblical background which he enjoyed in the days of his boyhood. It was this which provided him with the needed "backbone" enabling him to refuse to be called the son of Pharaoh's daughter and to choose rather to suffer affliction with the people of God. He exhibited boldness in forsaking Egypt, not fearing the wrath of the king. The speaker challenged the graduates to keep their eyes upon "pay day" at which time those who have suffered for Christ's sake will receive "the recompense of reward."

considerable activity.

Receipts amounted to approximately \$12,000.00 for the year, \$2,860.00 of which was disbursed to missionary projects. The missionary budget for the present year includes Mid-Missions, Association of Baptists for World Evangelism, Cedarville Baptist College and Bible Institute, The Ohio Independent Baptist, Camp Patmos, and the General Association of Regular Baptist Churches. Increased interest in Baptist work has been definitely extended since the coming of the present pastor.

The First Baptist Church, Galion, carries a membership of about 175. The house of worship is well located and attractive, and the very comfortable parsonage at 158 Orange Street, is free from debt, excepting about \$3,000.00, which will be cleared at no far distant date.

Mrs. Lyda Wish of Calvary Baptist Church, Bellefontaine, reports that a recent Bible Conference under the ministry of Dr. J. J. Van Gorder, was appreciated by the people, and that the congregation is rejoicing over the addition of a new Hammond Electric Organ.

The Calvary Baptist Church, T. Fred Hussey, Pastor, and the First Regular Baptist Church, Gerald Barlow, Pastor, are uniting in an evangelistic campaign with Evangelist Roy Hession, Great Britain, presenting the messages.

FLASHES FROM THE CHURCHES

We have received copy of the annual report covering the work of the *Emmanuel Baptist Church, Toledo, Ohio*, of which Rev. Reginald L. Matthews is the pastor. Rev. Douglas Beason serving as assistant.

Analysis of the report indicates that the progress has been constant throughout the fiscal year: The membership has reached a new high of 519, with 18 of the young people in training schools. The financial section shows total contributions of the people \$49,215.00, of which \$18,100.00 was used for missionary work.

The Sunday School carries an average attendance of 391, the Junior Church average attendance 41 and the Vacation Bible School had enrollment of 511. In handling the Daily Vacation Bible School two locations are maintained for

the convenience of the youngsters.

Emmanuel Baptist Church, Toledo, has always taken an active part in affairs of the association with delegations at all periodic meetings, liberal support of Camp Patmos, frequent contributions to the treasury of the fellowship, and in addition to a good coverage of the church by *The Ohio Independent Baptist*, the congregation contributes \$25.00 per year for missionary subscriptions. The Rev. Matthews is a valued member of the Council of Ten and is the superintendent in charge of the Adult Conference to be held at Camp Patmos.

The Rev. Wilfred Booth, pastor of the First Baptist Church, Galion, Ohio, recently sent us copy of the annual report issued by the church, which indicates

The Young Women's Guild of the *First Baptist Church, Galion* was host Monday evening, May 25, for a shower-party honoring Rev. and Mrs. Vernon Weber who will leave soon for missionary work in the Dominican Republic. Rev. Weber used Psalm 51 for a devotional message, and sang several solos and a duet with Mrs. Weber.

The honorees were presented with a large number of miscellaneous gifts, together with twelve place table service from the Guild. A set of Boonton Ware was presented by the Born Againers Class and the Missionary Society. Refreshments were served in the church dining room, where a table center piece was a cake baked in the form of a large open Bible. The arrangements were in charge of Mrs. Robert McCord, Miss Beryl Gow, Mrs. George Boyd, and Mrs. W. Booth. Rev. Weber closing the evening of fellowship sang, "The Love of God."

REGISTRATION

The Rev. Joseph H. Troup, registrar of the Young People's Department, Ohio Association, is now receiving registrations for the weeks of camp, and mailing out the tickets for boat transportation. The boat tickets are being mailed for those who register, to the Pastor or Counsellor of the church.

For those who plan to attend camp it is our suggestion that registrations be mailed at the earliest possible hour, as for each week those who first come will be those who are first served. Last year many were disappointed when the registrations were not accepted and while the camp capacity has been enlarged, nevertheless there will be some who cannot be accommodated. All indications point to a tremendous registration.

The registration fee for Juniors and Seniors is \$3.00, which amount must accompany the registration, the additional amount, \$11.00, to be paid when entering the camp.

Transportation

Camp Patmos will open on July 20 for the first week of Juniors, and already these Juniors are in a flutter, eagerly awaiting the date.

The April issue of this magazine carried schedule of the boats operated by Neuman Boat Line between Sandusky and Kelleys Island. We call attention to the fact that these schedules are made up on EASTERN STANDARD TIME and *Not* Daylight Savings Time. Those who are on Daylight Savings Time will calculate the departure one hour LATER, than stated in the schedule.

A large proportion of the campers will board the boat leaving Sandusky at 1:00 o'clock, E.S.T., which is 2:00 o'clock D.S.T. However, we urge that when possible the delegations be ready to take the boat leaving Sandusky at 9:30 E.S.T. or 10:30 Daylight Savings Time. It is obvious that all registrants cannot be carried on one boat each Monday. Those using the earlier boat should carry the noon-day lunch and these can enjoy a picnic on the broad lawns of Camp Patmos.

GIFTS TO HOME AND CAMP

(Contributions to date)

Note: Black face type indicates \$2.00 per member

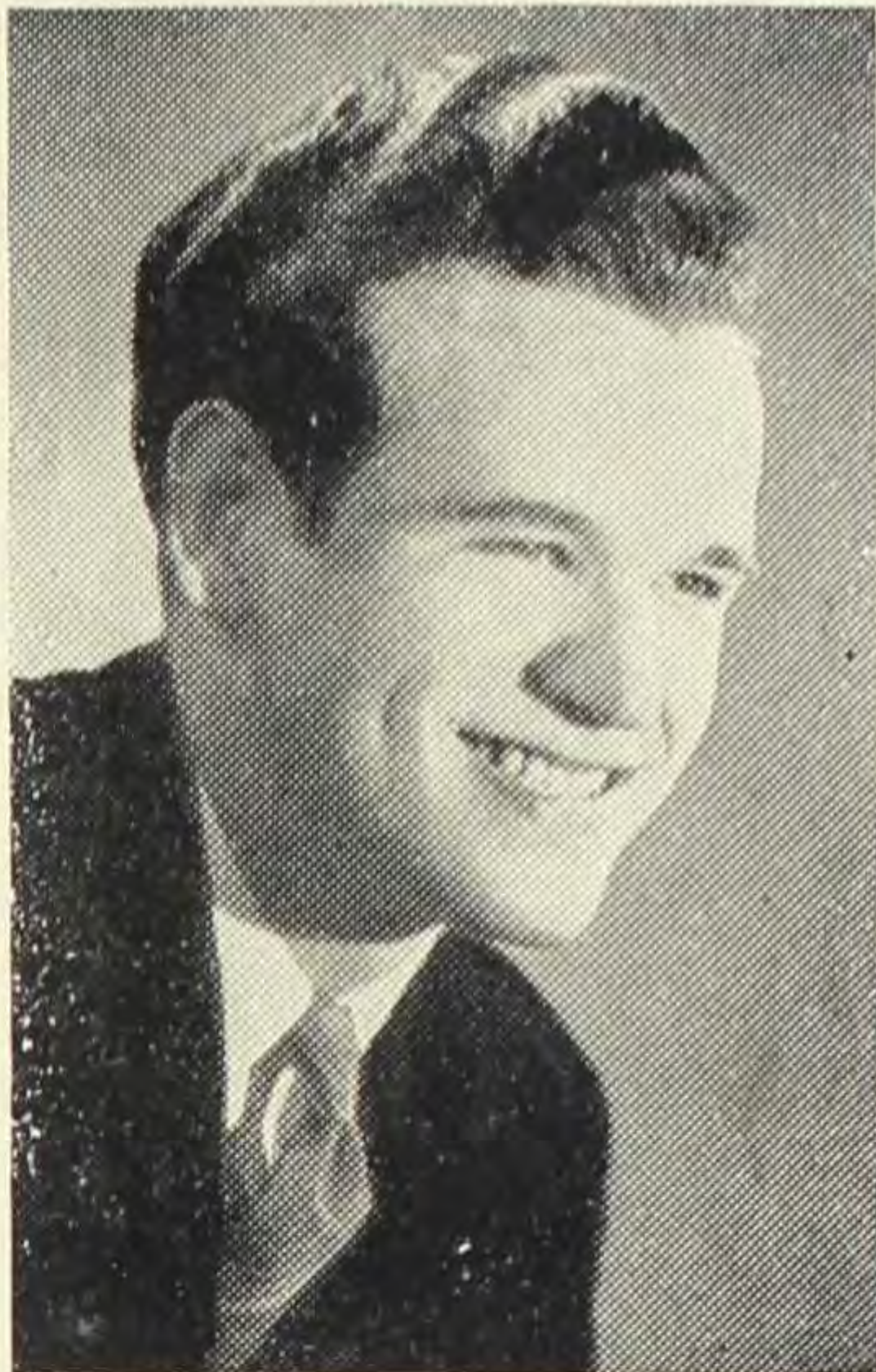
Rev. Raymond W. Howell, Struthers	\$ 40.00
Struthers Baptist Tabernacle, Struthers	90.00
Struthers Baptist Tabernacle, Struthers—Young People	100.00
Mr. and Mrs. Benjamin Mohler, Struthers	50.00
Trinity Baptist Church, Lorain	298.95
Trinity Baptist Church, Lorain—Young People	53.00
Trinity Baptist Church, Lorain—Women's Missionary	14.25
Pastor and Mrs. Elton C. Hukill, Lorain	10.00
Mr. and Mrs. Franklin Greenwood, Lorain	10.00
Penfield Junction Baptist Church, Lorain	356.77
Penfield Junction Baptist Church, Lorain—Ladies' Missionary	122.00
Penfield Junction Baptist Church, Lorain—Sunday School	75.00
Penfield Junction Baptist Church, Lorain—Grace Y. P. Society	5.00
East Side Baptist Church, Lorain	252.00
East Side Baptist Church, Lorain—Young People	18.07
East Side Baptist Church, Lorain—Christian Builder's Class	14.00
Henry Streckenberg, Lorain	5.00
Miss Helen Riley, Lorain	5.00
Calvary Baptist Church, Norwalk	336.50
Memorial Baptist Church, Columbus	665.00
Memorial Baptist Church, Columbus—BYPU	5.00
Memorial Baptist Church, Columbus—HOME ONLY	125.00
Immanuel Baptist Church, Columbus	175.42
Clintonville Baptist Church, Columbus	421.69
Central Baptist Church, Columbus—Sunday School	25.00
Central Baptist Church, Columbus	78.16
Fostoria Baptist Church, Fostoria	369.01
Fostoria Baptist Church, Fostoria—Welcome Class	70.00
Fostoria Baptist Church, Fostoria—Youth Fellowship	50.00
Fostoria Baptist Church, Fostoria—Welcome Class	
HOME ONLY	50.00
Pioneer Baptist Church, North Royalton	398.50
Pioneer Baptist Church, North Royalton—Sunday School	10.00
Mr. and Mrs. Lester Edgerton, North Royalton—MEMORIAL	100.00
Ohio Association—Women's Missionary Union	125.00
Ohio Association—Young People's Department	1,359.63
Bethel Association—South	14.76
Bethel Association—North	26.31
Hebron Association—Young People's Department	1,150.00
Hebron Association—General Fund	28.53
Moriah Association	17.00
Emmanuel Baptist Church, Toledo	861.11
Emmanuel Baptist Church, Toledo—Teens For Christ	18.00
Emmanuel Baptist Church, Toledo—Young People	109.44
Mr. and Mrs. Harold Amsden, Toledo	20.00
Mr. Elsen Rawsen, Toledo	75.00
Miss Myrnia Lothian, Toledo	5.00
Mrs. Burmet, Toledo	5.00
Mr. and Mrs. Forrest Stinehart, Toledo	2.00
Mr. and Mrs. Albert Seewer, Toledo	7.00
Lewis Avenue Baptist Church, Toledo	105.00
New Harmony Baptist Church, South Olive	213.50
New Harmony Baptist Church, South Olive—Sunday School	50.00
Emmanuel Baptist Church, Dayton	348.28
Mrs. Sherman Buscher, Bellefontaine	10.00
Mr. and Mrs. Harold Millner, Bellefontaine	22.00
First Regular Baptist Church, Bellefontaine	119.04
First Regular Baptist Church, Bellefontaine—MEMORIAL,	
Charles Grisso	5.00
Calvary Baptist Church, Bellefontaine	293.00
Anonymous Gift From Bellefontaine	5.00
Ambrose Baptist Church, Fayette	67.21
Ambrose Baptist Church, Fayette—Sunday School	90.90
Berea Baptist Church, Berea	589.05

(Continued on next page)

GIFTS TO HOME AND CAMP (Continued)	
Berea Baptist Church, Berea—Women's Missionary	50.00
First Baptist Church, Elyria	639.04
First Baptist Church, Elyria—Berean Bible Class	25.00
First Baptist Church, Elyria—Men's Bible Class	65.00
First Baptist Church, Elyria—Sunday School	150.00
H. K. Finley, Elyria	100.00
Calvary Baptist Church, Cleveland	223.50
Calvary Baptist Church, Cleveland—Beacon Light Class	26.00
Rev. and Mrs. George R. Gibson, Cleveland	5.00
Faith Baptist Church, Cleveland (Formerly Superior Avenue)	10.00
Faith Baptist Church, Cleveland—Inner Circle	5.00
Nottingham Baptist Church, Cleveland	359.25
Brookside Baptist Church, Cleveland	533.00
Brookside Baptist Church, Cleveland—Young People	26.90
Hough Avenue Baptist Church, Cleveland	1,086.00
Bethlehem Baptist Church, Cleveland	216.00
Independent Baptist Church, North Jackson	130.00
Bible Baptist Church, Bedford	150.00
Bible Baptist Church, Bedford—Young People	10.00
First Baptist Church, Medina	480.00
Camden Baptist Church, Kipton	258.65
Norton Center Baptist Church, Barberton	51.00
Northfield Center Baptist Church, Northfield Center	40.69
First Baptist Church, Niles	335.00
First Baptist Church, Niles—Young Women's Missionary	30.00
Mr. and Mrs. William K. Titus, Niles	9.00
Evansville Baptist Church, Niles	165.96
Beebetown Baptist Church, Brunswick	100.91
Beebetown Baptist Church, Brunswick—Ladies' Missionary	5.00
First Baptist Church, Findlay	41.83
First Baptist Church, Galion	128.00
First Baptist Church, Galion—Girls' Guild	10.00
First Baptist Church, Galion—Women's Missionary	10.00
First Baptist Church, Galion—Young People	20.00
First Baptist Church, Galion—Tried and True Class	30.00
Northside Baptist Church, Lima	190.00
Bible Mission Baptist Church, Dresden	15.24
Salt Fork Baptist Church, Quaker City	6.08
First Baptist Church, La Grange	225.00
First Baptist Church, La Grange—Missionary Society	10.00
First Baptist Church, Blanchester—Young People	10.00
First Baptist Church, Spencer	369.58
First Baptist Church, Spencer—Sunday School	50.00
Grace Baptist Church, Troy	156.00
First Baptist Church, Wellington	148.00
First Baptist Church, Wellington—Young People	10.00
First Baptist Church, Wellington—Women's Missionary	25.00
Dr. and Mrs. Howard G. Young, Wellington	22.00
First Baptist Church, Bowling Green	320.00
First Baptist Church, Bowling Green—Young People	115.00
First Baptist Church, Gallipolis	885.37
First Baptist Church, Gallipolis—Young People	10.00
Emmanuel Baptist Church, Xenia	11.26
Bethel Baptist Church, Erie	6.00
Miss Edna Gillis, Erie	2.50
Immanuel Baptist Church, Arcanum—Young People	10.00
Maranatha Baptist Church, Springfield	4.00
Rev. John D. Street, Springfield	2.00
Blessed Hope Baptist Church, Springfield	60.00
Avon Baptist Church, Avon	77.47
First Baptist Church, McDonald	159.24
Mr. and Mrs. Fred Molin, McDonald	5.00
New Richland Baptist Church, Belle Center	128.00
Calvary Baptist Church, Sandusky	117.59
First Baptist Church, New London	101.00
First Baptist Church, New London—Id-Ra-Ha-Je Class	5.00
Faith Baptist Church, Amherst	25.00
Calvary Baptist Church, Canton	10.00

(Continued on next page)

Music with a Smile



Here we see the familiar face of Rev. William Fusco, pastor of Calvary Baptist Church, Sandusky, Ohio.

Mr. Fusco will have charge of music at Camp Patmos throughout the six weeks of youth camp, assisted by Rev. Don Loomis of Gallipolis and Rev. William McKeever of Bowling Green. Pastor Fusco is director of the Young people's department in Hebron Association and is in demand wherever the best is needed.

NOTED

A study of the gifts to Home and Camp from month to month, reveals that more and more churches are placing the project on the church budget for regular contribution.

This kind support is deeply appreciated just at this time. Installations at Camp Patmos during the present month will cost approximately \$6,000.00. The new equipment is required to meet state standards and to increase camp capacity.

In all probability this will be the last year when such heavy expense will be necessary. All contributions for HOME and CAMP should be sent to Rev. Elton C. Hukill, 2029 East 30th Street, Lorain, Ohio.

Prompt renewal of your subscription will be appreciated by our Circulation Department.

GIFTS TO HOME AND CAMP (Continued)

Grace Baptist Church, Rocky River	15.00
Grace Baptist Church, Rocky River—Young People	15.00
Mr. and Mrs. John Treveen, Rocky River	10.00
Mr. and Mrs. Oliver Hughes, Rocky River	15.00
Christian Baptist Church, Coshocton	5.00
Rev. and Mrs. Walter Young, Coshocton	10.00
Mrs. Helen Rockwell, New York City	5.00
A Former Pastor	5.00
A Friend	10.00
Rev. and Mrs. Walter Keisler, Huntington	5.00
Mr. and Mrs. O. R. Siler, Washington Court House	100.00
Rev. and Mrs. M. E. Perkins, Ypsilanti	10.00
Rev. Don Winters, Cambridge	110.00
Rev. and Mrs. Bernard Bancroft, Manila, P. I.	5.00
Mr. Edwin G. Allen, Willoughby—MEMORIAL	50.00
Rev. and Mrs. Emil Halverson—Brazil	10.00
Anonymous	24.75
Mr. and Mrs. R. A. Blessing, Charleston	25.00
Rev. and Mrs. Wesley F. Dissette, Maywood, Illinois ..	15.00
Baptist Bible Seminary, Johnson City—Ohio Students ..	2.00
Dewey Lumber Company, Sandusky	50.00
Miss Mary Barnes, Wauseon	10.00
Offering at Junior Camp, August 18-23, 1952	9.40
Special Offering for Toaster, Camp Patmos	111.35

MAY

Calvary Baptist Church, Cleveland	\$ 75.00
Women's Missionary Union, Ohio Association	50.00
First Baptist Church, Galion	25.00
Lewis Avenue Baptist Church, Toledo—Young People ..	15.00
Mr. James T. Shaw, Dresden	15.00
First Baptist Church, Gallipolis	15.00
Calvary Baptist Church, Bellefontaine	15.00
Calvary Baptist Church, Sandusky	10.50
Blessed Hope Baptist Church, Springfield	10.00
First Baptist Church, McDonald	10.00
Pioneer Baptist Church, North Royalton	10.00
Bethlehem Baptist Church, Cleveland	6.00
Trinity Baptist Church, Lorain	4.38
Mr. Ray Jackson, Lorain	40.00

**EQUIPMENT**

All young people attending camp should bring such equipment as they plan to use in sports and orchestra.

Ground rules will be rigidly enforced and for those who plan to enjoy the bathing beach, robes and full bathing suits will be required.

Campers should bring sheets, pillow case and blankets, in addition to general items for personal use.

Arrangements have been made for the handling of all baggage between Sandusky and the island, also for transportation from the island pier to the camp without cost to the camper.

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.

FLORIDA RADIO EVANGELIST AVAILABLE

Rev. Elmo L. Bateman of St. Petersburg, Florida, is booked for a heavy schedule of revival and speaking engagements in Maryland, Pennsylvania, New York and New Jersey. Pastor Bateman is a pioneer radio broadcaster, having conducted the Gospel Hour program for twenty years. He edits Gospel Searchlight, a magazine of national circulation.

Churches wishing evangelistic campaigns or single-night meetings should address: Rev. Elmo L. Bateman, Care—The Gospel Hour, P.O. Box 500, St. Petersburg, Florida.

BULLETIN

Dr. Leonard Webster has been elected to the office of President, Cedarville Baptist College And Bible Institute. Dr. Webster was formally installed at the Graduation Service, June 6, 1953.

Dr. John Stoll, a member of the faculty of Baptist Bible Institute, has been named Registrar of Cedarville Baptist College and Bible Institute, and will serve also on the teaching staff.

BACKGROUNDS

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HONORABLE MENTION

1. BEREAL BAPTIST CHURCH.....Berea, Ohio
Rev. Earl V. Willetts, Pastor
2. PIONEER BAPTIST CHURCH.....North Royalton, Ohio
Rev. Kenneth E. Nelson, Pastor
3. BEEBETOWN BAPTIST CHURCH.....Brunswick, Ohio
4. TRINITY BAPTIST CHURCH.....Lorain, Ohio
Rev. Elton C. Hukill, Pastor
5. NEW HARMONY BAPTIST CHURCH.....South Olive, Ohio
Rev. G. Howard Hein, Pastor
6. PENFIELD JUNCTION BAPTIST CHURCH.....Lorain, Ohio
Rev. C. Douglas Burt, Pastor
7. BROOKSIDE BAPTIST CHURCH.....Cleveland, Ohio
Rev. Ernest A. Finkenbiner, Pastor
8. NORTH SIDE BAPTIST CHURCH.....Lima, Ohio
Rev. C. E. Spaulding, Pastor
9. FIRST BAPTIST CHURCH.....Bowling Green, Ohio
Rev. William C. McKeever, Pastor
10. CAMDEN BAPTIST CHURCH.....Kipton, Ohio
Rev. Joseph H. Troup, Pastor
11. INDEPENDENT BAPTIST CHURCH.....North Jackson, Ohio
Rev. Floyd Davis, Pastor
12. FIRST BAPTIST CHURCH.....Medina, Ohio
Rev. R. Kenneth Smelser, Pastor
13. BETHLEHEM BAPTIST CHURCH.....Cleveland, Ohio
Rev. Glenn H. Davis, Pastor
14. CALVARY BAPTIST CHURCH.....Norwalk, Ohio
Rev. Donald Beightol, Pastor
15. BIBLE BAPTIST CHURCH.....Bedford, Ohio
Rev. Henry A. Cruver, Pastor
16. GRACE BAPTIST CHURCH.....Troy, Ohio
Rev. Gerald Mitchell, Pastor
17. CLINTONVILLE BAPTIST CHURCH.....Columbus, Ohio
Rev. Cyril L. Carden, Pastor
18. FIRST BAPTIST CHURCH.....Elyria, Ohio
Dr. Arthur F. Williams, Pastor
19. FIRST BAPTIST CHURCH.....Spencer, Ohio
Rev. Adam A. Galt, Pastor
20. FOSTORIA BAPTIST CHURCH.....Fostoria, Ohio
Rev. Ralph T. Nordlund, Pastor
21. FIRST BAPTIST CHURCH.....New London, Ohio
Rev. Harold Allem, Pastor
22. NEW RICHLAND BAPTIST CHURCH.....Belle Center, Ohio
Rev. Gerald L. Gooden, Pastor

The churches listed above have contributed to the camp project an amount equal to \$2.00 per member.

Contributions sent in by the church or any organization of the church, are included: however, amounts carried under the name of a member of the church are not included, nor are the amounts contributed to "Home Only."

THE TEACHING STAFF

Final appointments have not been made covering all schedules at Camp Patmos. We list below contracts made to date, the full list of speakers to appear in the July issue of this magazine.

JUNIOR—July 20-July 25, William C. McKeever, Harold Allem
JUNIOR—July 27-August 1, William C. McKeever
SENIOR—August 3-August 8, Don Winters, Milton Arnold
SENIOR—August 10-August 15, Leonard Webster
JUNIOR—August 17-August 22, Donald Woodby
SENIOR—August 24-August 29, Leonard Webster, J. Irving Reese
ADULT—August 31-September 5, Howard Keithley, Leonard Webster

BOOK REVIEWS

(Continued from page 11)

in the end the decision was guided by Scripture truth. The story is absorbing and the romance, with all of its winding course, claims front line attention.

The author, Paul Hutchens is a member of the Walnut Street Baptist Church, Waterloo, Iowa, and all of his novels point to the living way.

Van Kampen Press, Wheaton, Illinois—\$2.00

RADIO PALS ON BAR T RANCH

Charles Ludwig has produced another fine book for boys which gives promise of popularity equal to his—*Radio Pals Marooned*.

Radio Pals On Bar T Ranch is the story of the pals during a summer vacation. It was a great vacation, but the most important of the many thrilling experiences was the capture of the cattle rustlers through the strategy of the boys. It's a good story, and spiritually profitable, too.

Van Kampen Press, Wheaton, Illinois—\$1.00.

SHOULD PROTESTANTS AND CATHOLICS INTER-MARRY?

JOHN CARRARA has produced a pamphlet which should be in the hands of every Protestant young person, and Protestant parents.

Mr. Carrara is an Ex-Catholic and is well acquainted with his subject. We definitely recommend this booklet.

Zondervan Publishing House, Grand Rapids—25c.

DOES GOD HEAL TODAY?

This booklet by William W. Orr provides the answer.

The pages deal with "Divine Healing" from every point of view, asking and answering questions concerning the healing movement. The booklet contains about 35 pages and is very much worth while. Throughout, the print is Christ centered and in line with Scripture.

Van Kampen Press, Wheaton, Illinois—35c.

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FOR CHURCHES AND CHRISTIAN PUBLICATIONS

SALUTE THE WINNERS

The March issue of this magazine carried detail concerning a contest among young folk of Ohio Association. Each affiliated church was asked to solicit letters from the youngsters of approximately 25 words each, stating why Camp Patmos is preferred. The churches were asked to select the four best letters, giving these winners a church-financed week at camp.

The request was made that the winning letters

be sent to the Young people's Department, the four best to be entered in the magazine.

Chairman E. V. Willetts appointed as judges, Mrs. H. K. Finley, Mrs. Carl W. Martin, and this editor, sending to the judges each letter, typewritten and numbered, but without name of the writer or church identification. The letters deemed best—two juniors and two seniors—were reported back to Mr. Willetts, and it developed that the following win first place:

JUNIORS: Darlene McClellan, age 11, Camden Baptist Church, Kipton, Ohio.

Dale Jones, age 9, Faith Baptist Church, Amherst, Ohio.

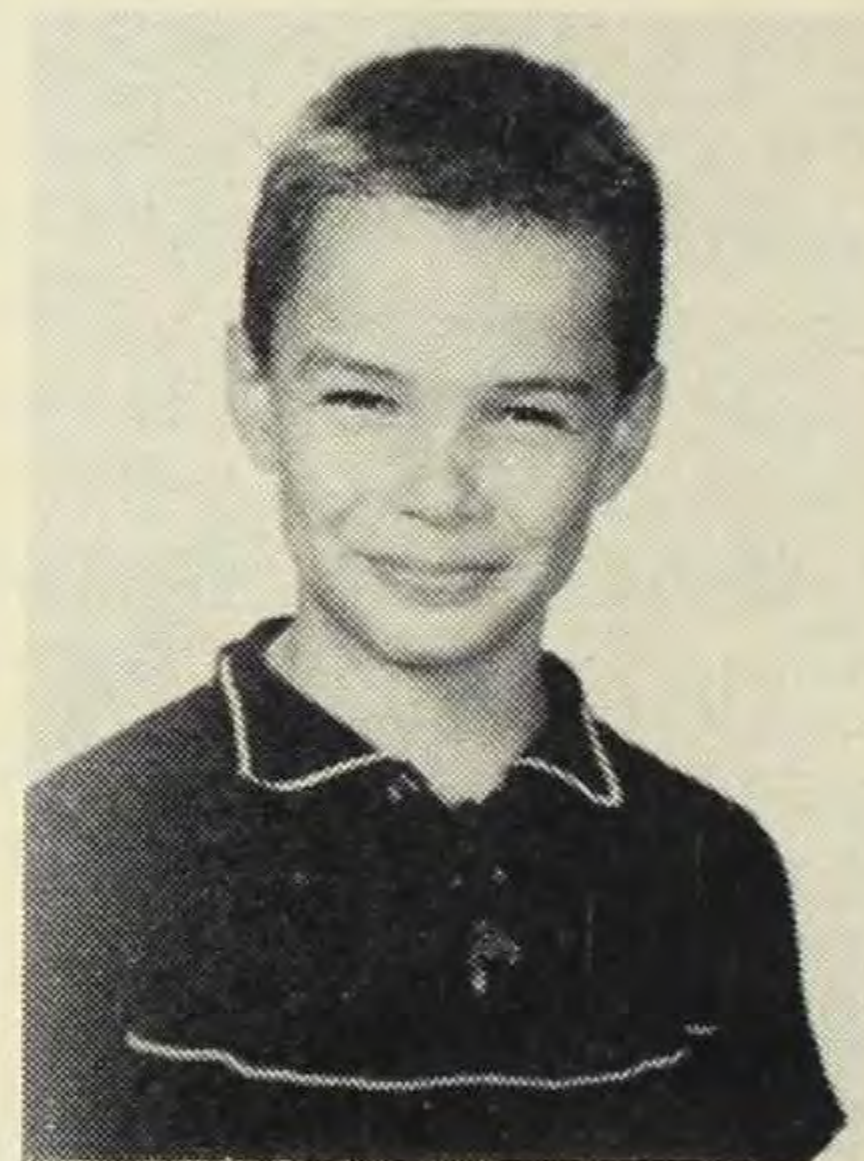
SENIORS: Rachel Betts, age 16, Camden Baptist Church, Kipton, Ohio.

Dick Funk, age —, Blessed Hope Baptist Church, Springfield, Ohio.



Darlene McClellan

"I want to attend Camp Patmos because I've never been to camp. I'd like to play, swim, and fellowship with other boys. My parents approve of Patmos because it is a Christian Camp."



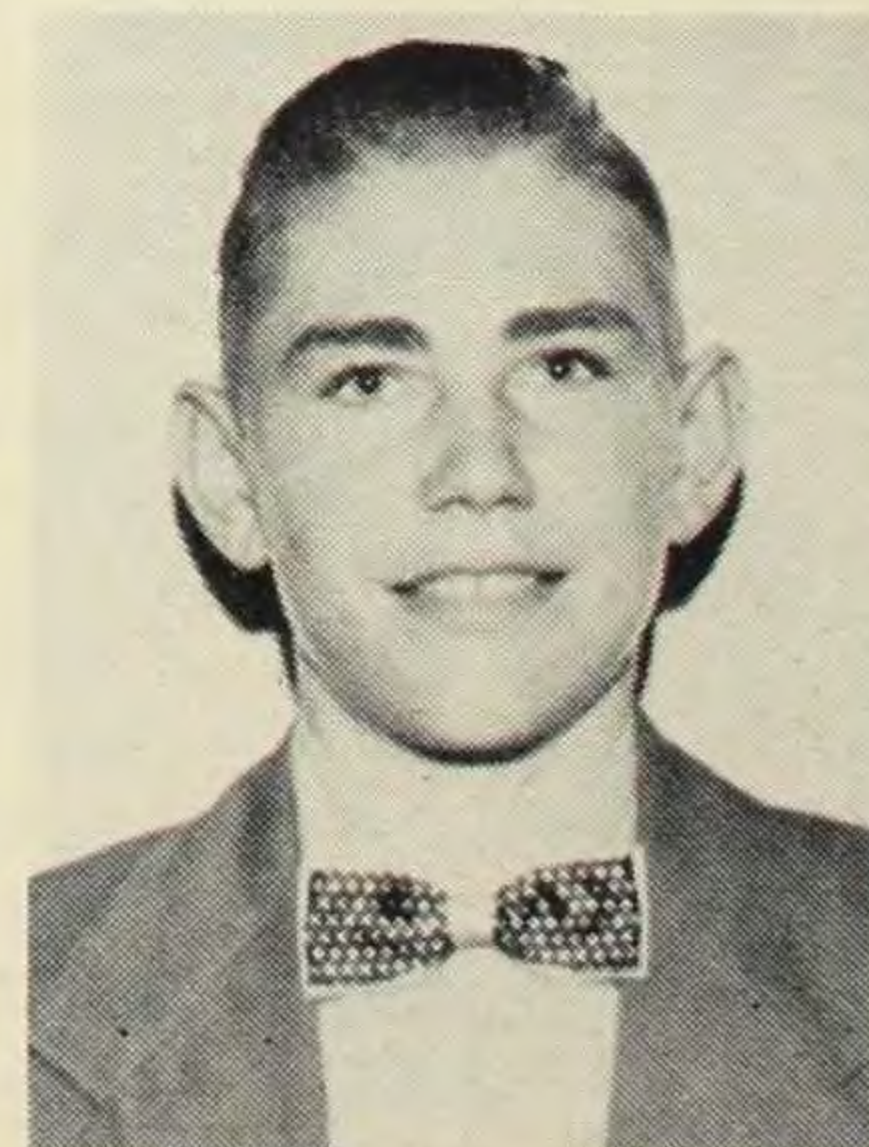
Dale Jones

"I want to attend Camp Patmos because I desire the fellowship found among Christian young people who are living for Christ, and seeking His will for their lives."



Rachel Betts

"I want to attend Camp Patmos because we receive such rich blessings under fine Christian leadership, from communion with the Lord, the preached Word, Christian fellowship, wholesome recreation, and delicious food."



Dick Funk



SERVING UNDER HIS APPOINTMENT

By LUCILE HUKILL, *Koumra, Tchad, French Equatorial Africa*

We have just finished enjoying an entirely African breakfast.

MENU:

1/2 paypaye with juice of leprous lemon, and 1/2 mango,

African grown rice with sugar and African grown peanuts and coffee.

Sound good? It is anyway!

As I sit here at the kitchen table writing this letter, Ruth (Bartow) is working at the other side of the room vigorously kneading her third batch of bread with high hopes that this batch will be more successful than those made on other days.

Kondo is still drying breakfast dishes (He started 1/2 hr. ago.), and Ko is perched in another corner of the room endeavoring to iron starched white uniforms

with a big clumsy, charcoal iron. I really think it's amazing how well they do turn out. I'm sure I could never handle the "fer" that successfully.

Ruth is starting something new today—closing the dispensary one day a week. Thus, although your time is still not really your own, one does have time to do a few of the necessary things at the house, such as making bread, jelly, and odds and ends of various kinds that must be taken care of by the "missionaire lomveni."

If you are fond of antelope meat you would certainly enjoy Kyabe—for it is almost our steady diet, although we plan to have pigeon today for a change. Ben Kendrick has been taking the workmen back to the river to work on the bridge this week and has killed five antelope of various kinds. They say they have also been seeing elephant and giraffe tracks. I'm hoping that I'll manage to see both these animals before I leave this country.

Saturday afternoon we went on a village trip along what used to be the Archambault road but is now little more than a path. We were quite fortunate however, that we only got stuck once. Since we had let all but two of the natives off at another village, we girls had the happy privilege of demonstrating our muscular power in excavating the Fogle truck from the sand. Really wasn't bad at all though.

In the midst of our second meeting all of a sudden the children who were squatted about all jumped up and ran back to their huts. Then we noticed that back behind the village the witch doctor and "somali" men were coming out of the bush. Very few of the Christians here have had the courage to really take a stand against the heathenish rites and practices of the witch doctors, but there are a few who have spoken out against them and they are now under the curse of the witch doctor who is just down the road a little way from the mission.

ASSOCIATION OF BAPTISTS FOR WORLD EVANGELISM

1304 Schaff Building, 1505 Race St., Philadelphia 2, Pennsylvania

REV. HAROLD T. COMMONS, *President*

Ten new missionaries were recently commissioned for service in the South American and Far Eastern fields of the Association of Baptists for World Evangelism, climaxing its twenty-fifth annual meeting recently in Philadelphia. This brings the present missionary family up to 152.

The ABWE started twenty-five years ago with five workers in Iloilo on the Philippine Island of Panay where it immediately established its Doane Evangelistic Institute for the training of nationals as part of its indigenous policy in the full work of evangelism. The next year work was started in the capitol city of Manila with the establishing of the Manila Evangelistic Institute, which since the war is known as the Baptist Bible Seminary.

Through the years new work was opened in South China, Cey-

lon, Brazil, Colombia and Peru. During this twenty-fifth year, ABWE has sent its first missionaries to its new field in Chile, in South America, and Japan, in

the Far East—with several new appointees soon to follow. Plans are made to enter a new section of India this fall, God willing, with four new appointees.

AT CAMP PATMOS



DATES

JUNIORS—July 20-25
JUNIORS—
July 27-Aug. 1
SENIORS—Aug. 3-8
SENIORS—Aug. 10-15
JUNIORS—Aug. 17-22
SENIORS—Aug. 24-29
ADULTS—
Aug. 31-Sept. 5

PLATES

Fill 'em up—Travis will be there!

' ' IN HIS SERVICE ' '

Connie Olds, Banskandi P. O., Cachar Dist., Assam, India

Last month completed four years of life in India. I am thankful for help in language study, for strength, grace and health that God has given. For most of the past year I have been at Dharmanagar putting into practice the language and getting acquainted with the Manipuris. This has been good experience besides learning how to live in an Indian hut on a new station without the conveniences of screens, inner spring mattress and ice box. The way we have been living is more what you would expect on the mission field. However, it will be much better when a proper house can be built. Will you pray that materials, laborers, and funds will be available for the building program on the Dharmanagar station?

There are five Manipuri villages in this area which are accessible either by foot or cycle. Let us visit a few. In Kameswargram is a man named Mona Bhadra Singh. See the hopeless look on his face? He is emaciated and gradually wasting away. Why? It is that dreaded tuberculosis that takes so many lives in India. He had medicine but



Connie Olds

says it has done no good. Even if he were not too far gone to go to the hospital, he has no money to get medical help. He says he believes in Christ. Pray that his faith may be real.

In Baghbasa is Komdol Debi. She sits on a mat suffering from rheumatism. One eye is gone. She listens politely and attentively to the Gospel story. Pray that

she will understand and believe in Christ as her Saviour.

In the village of Dewanbasa lives Desu. She is sick, too sick to be taken to our Makunda station. They asked if Dr. Kenoyer could come but he is at Alipur about one hundred miles away. I asked the people, "If I pray and God heals her will you believe in Jesus?" They said, "yes." God answered prayer in a miraculous way. The woman is on the way to recovery. Pray that they will remember their promise to believe.

The most frequent question we hear is, "When is the doctor coming?" If only they had as much concern for their spiritual welfare as they have for the physical. They are in the miry clay of sin. Their consciences are hardened. Pray that the Holy Spirit will convict them with such force until they realize their helpless condition and in simple faith believe in Christ.

God's Word will not return unto Him void. I am thankful for this promise and am encouraged to preach the Word.

Thank you for your prayers and interest.

TWO WEEKS OF WORK

Two calls were sent out for workmen to serve at Camp Patmos and according to reports received from the Grounds Committee, Rev. C. Douglas Burt and Rev. Elton C. Hukill—and confidential reports from several other of the workmen—no equal number of men could have possibly accomplished more than was accomplished during those two weeks. The men worked from

daylight to dark each day, some reporting for one, two or three days, others for the entire work periods.

Having heard it said many times that "preachers won't work," we asked the committee to give us a list of pastors who reported, and whose service was worthy of mention. Here they are: Joseph Troup, Harvey Christian, William Fusco, Donald Beightol, Adam Galt, Howard Young, Homer Graven, Kenneth Nelson, Dean Henry, Leonard Travis, Kenneth Smelser, James Godley, Verne Dunham, Gerald Gooden, Robert Titus, and Clarence Townsend, in addition to Pastors Burt and Hukill.

Rev. Homer Graven, a master carpenter, served as the engineer in relation to building construction, and his skilful service was invaluable. Twenty-two men served for various periods during the first week and twenty-five during the second week. Many of

these men, including several of the pastors, were qualified craftsmen and exercised their skills to great advantage.

The major job was the drilling of the septic tank in solid rock. This tank required large excavation and in addition to the electric drill, 21 sticks of dynamite were used. Men labored thru long hours, without intermission, lifting the heavy stone from the pit. Based upon reports reaching us, we are utterly unable to grasp the full extent of service rendered to the people of Ohio Association by these consecrated workmen. Without such men the fellowship would have been unable to meet requirements this year, even though money was available—as men cannot be had for this work on Kelleys Island.

During the first week Mrs. Leonard Travis was in charge of the kitchen, assisted by Mrs. Elton C. Hukill and Mrs. James Connor. During the second week, Mrs. Hukill was in charge, assisted by Mrs. Joseph Troup, Mrs.

CHRISTIAN FICTION

Are you in the market for Christian Fiction for use on the summer vacation?

We have an unusually large stock of attractive fiction and will be glad to select for you, if you have no preference of title or author.

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Gerald Gooden, Mrs. Hubbard and Mrs. Ernst, the assistants serving part time.

Mr. Hukill reports that during one of the days an airplane circled over the camp, dropping a note—"Come to airport." There they were when the car arrived at the airport, four men who had come in a private plane from the Ambrose Baptist Church, Fayette, Ohio—the men had come to work. Brethren, nothing can defeat a project when supported by such men as those representing the churches of Ohio Association.

The Status

Whether or not all could be made ready for the opening date of camp has caused some concern to the trustees of Home and Camp, however, Mr. Burt has now given assurance that *everything will be in readiness.*

A new kitchen has been built and equipped, two sanitary buildings have been erected, a large septic tank has been drilled into the rock, the dining room has been extended, a new pressure tank has been ordered and will be placed by qualified engineers, a new motor has been ordered and will be installed, the dining room has been decorated, the chapel has been painted, and several buildings have been conditioned. A new power line is being laid to the island and power will be abundantly supplied from Marblehead before opening of the camp.

A Call For Volunteers

Plumbing for the newly erected sanitary building will be done under contract with the sanitary engineer located on Kelleys Island; however, the state requires not less than 600 feet of drainage tile. The drainage ditch must be dug by our own people. Directors Burt and Hukill now call for MEN who will go to the island, as convenient, and dig ditches. Keys to the camp may be had at the island office of the Neuman Boat Lines and written instructions may be read at the camp, as posted by the committee. Volunteers may be groups of men for one day's work. MEN, please help out with this big job.

Appreciation

It is true that the excessive labor of 1952 and 1953 will not need to be repeated. ALL major installations will have been com-



KOZY KITCHEN KORNER

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● FRESH STRAWBERRY PIES ●

What if the vines didn't bear any fruit this season! What if every straw-

berry patch was barren of those delicious berries we have been anticipating? No yield—no fruit.

My! how disappointed we would be!

Listen, Christian, could it be you might have experienced just such a season in your life? "By their fruits ye shall know them." Have you disappointed your Lord? Yet He abideth faithful. "Blessed be the Lord, who daily loadeth us with benefits,"

Pie No. 1

Have your tender, flaky pie shell made and one quart of ripe strawberries washed and drained on cloth or paper towel. Beat two egg whites until dry, add $\frac{1}{2}$ cup sugar and beat until like marshmallow. Flavor with one teaspoon vanilla and pinch of salt. Spread in baked pie shell. Cut berries lengthwise and press into marshmallow filling, point downward. Place in refrigerator one hour or more. When ready to serve whip $\frac{1}{2}$ pint of cream with 4 tablespoons of powdered sugar, spread over pie. Decorate with whole berries—and serve.

Pie No. 2

Crush one cup of berries, add $\frac{1}{2}$ cup water (save a little to mix with 2 teaspoons cornstarch), one cup of sugar, one tablespoon lemon juice. Boil the berries and other ingredients until thick. Cool and fold in remaining berries of a quart, washed and drained. Turn

into pie shell, top with whipped cream and serve.

Pie No. 3

Place $\frac{1}{2}$ pound marshmallows and $\frac{1}{4}$ cup of milk in a double boiler and stir until melted. Cool! Whip $\frac{1}{2}$ pint of cream and fold marshmallow mixture into it. Then fold one quart of strawberries (washed, drained, and cut in half if large) into the marshmallow cream filling. Turn into pie shell, place in refrigerator to set. Dot with whipped cream and whole berries.

Strawberry-Angel Dessert

Wash, drain, and half, ripe juicy strawberries. (quart) Sprinkle with $\frac{1}{2}$ cup of sugar or more if desired sweeter. Let stand five or ten minutes.

Break angel food cake into bite size pieces (1 inch); using about half of an average size cake. Whip $\frac{1}{2}$ pint of cream, add three or four tablespoons powdered sugar and one teaspoon of vanilla. Fold cream into berries with only a few strokes, then turn out over broken cake pieces and fold gently, letting streaks of berries be seen and streaks of cream. Spoon lightly into glass sherbets, top with a teaspoon of whipped cream and a whole strawberry with stem and hull.

This is pretty to use on a party table. Carefully pile the dessert into a large glass bowl (the top of a punch bowl is fine). Cover roughly with whipped cream and dot with the whole berries, stem and hull. Serve on to small plates. Use your favorite pink punch and you have delightful refreshments.

pleted this year; however, it is acknowledged by the persons responsible that a more equitable, and less rigorous program must be inaugurated at Camp Patmos. The entire method and procedure will be OVERHAULED at the next meeting of Home and Camp.

The service rendered by Mr. Burt and Mr. Hukill for two years has been outstanding and deserves special mention. This

has entailed much heavy labor, uncounted trips to the island, a volume of correspondence and telephone work, in addition the worry of many vexing problems. In conversation with both Mr. Burt and Mr. Hukill, they expressed deep appreciation to those who have come to the help of the committee, voicing the thought that the fine cooperation of these men will never be forgotten.



BAPTIST SEMINARY OF THE BIBLE

By REV. DONALD E. DOUGLASS, *Director*
13407 Kinsman Road, Cleveland 20, Ohio

"I feel that God has called me to preach, and I want to be prepared,"

is the testimony we have heard so often in the Seminary office as men have called or come in to inquire about Bible training. How this desire of theirs thrills our hearts, knowing that so many of the churches among the 150,000 Colored people of the Cleveland area are pastored by men, either not trained at all, or who have been trained in schools of modernism and a denial of the faith. Of the one hundred and thirty students enrolled in this Spring Term, fifty-three different churches are represented in the student

body. How thrilling to have the privilege—yet how great the responsibility of "committing the things that thou has heard of me among many witnesses . . . to faithful men, who shall be able to teach others also." (2 Timothy 2:2)

Our endeavour is not limited alone to the classroom instruction in the twenty-two day and night classes in the Seminary building. Missionaries associated with the Seminary program and trained students are conducting sixty-six services weekly in which the Word of God is faithfully presented. The Seminary Baptist Church, organized as a result of missionary endeavour and pastored by a senior student, Rev. Fred Miller, in addition to maintaining a fruitful Bible School and an effective witness in the community, has assumed partial support of Brother Walter Banks, a member of the church and an approved Baptist Mid-Missions missionary. The Seminary Church also maintains a Saturday night Gospel service for young people in which they have reached from forty to sixty young people at a time.

Another student, Sterling Hamilton, not a preacher, but a man with a real compassion for lost souls, bought a sound-projector and is developing a most effective ministry by the use of Gospel films as he is able to get into churches for this unique presentation of the way of salvation to many who have never before heard.

We do not ignore the little ones. God has said, "they that seek me early shall find me." The missionaries associated with the Seminary's program and working with Colored ladies who are trained or being trained in the

Christian education course conduct 24 week-day children's Bible Classes in which many are coming to know Christ as Saviour. As the summer months approach, plans are nearing completion for fifteen two-week vacation Bible schools.

The above calls for praise to our Lord who has given grace and wisdom and strength, and Who has been pleased to bless His Word thru our humble efforts. Now, a request for prayer. . .

For sometime we have had a vision of a tent ministry among the Colored of this area during the summer months. It is our desire as the Lord enables, to set up a tent in areas where we can hold Bible schools for children in the mornings and Gospel services for adults at night. With the assistance of Seminary students we believe we can canvass whole neighborhoods by personal witness, maintain a Gospel service every night thru the summer, win some to Christ, and establish fundamental churches that the saved may observe all that He commanded. Please pause just this moment—join with us in asking God to supply this our need to His glory. He has done so much in the past in answer to prayer, yours and ours, and surely He will not fail now.

VISITATION

It was the editor's privilege to speak recently in the Hough Avenue Baptist Church, Cleveland; First Baptist Church, Wellington; East Side Baptist Church, Lorain; Bethel Association, North, at Wauseon; Evansville Baptist Church, Niles, and Erieside Church On The Boulevard, Wiloughby, Ohio.

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